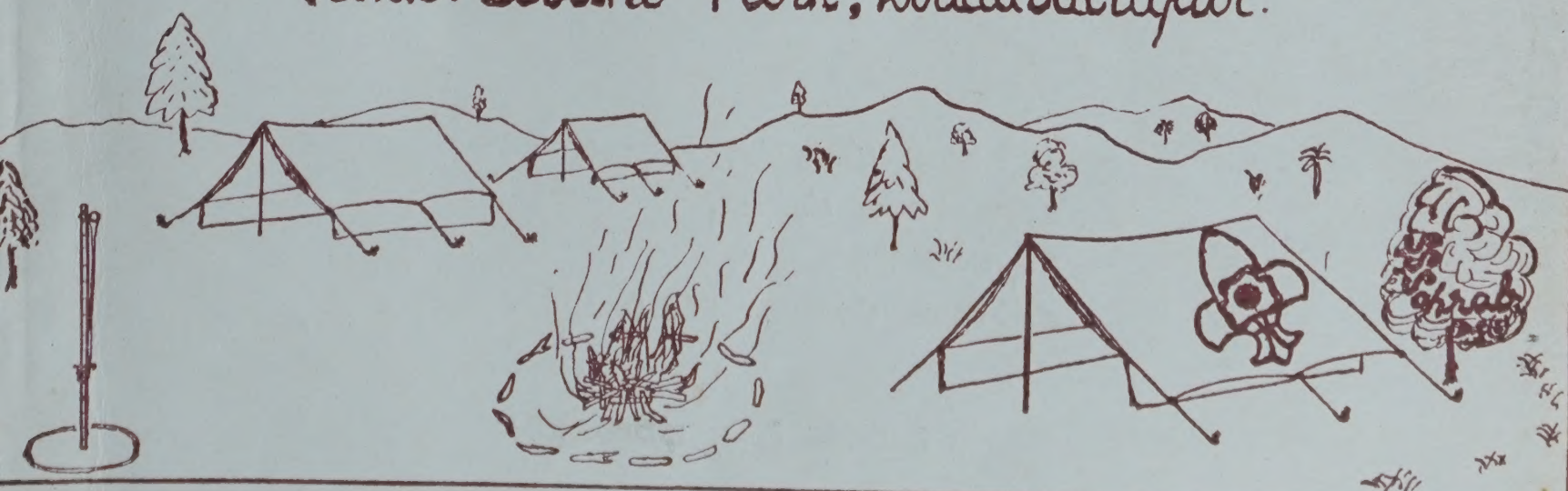


# THE BHARATH SCOUTS AND GUIDES NATIONAL INTEGRATION CAMP.



## S O U V E N I R.

Camp from 7<sup>TH</sup> to 16<sup>TH</sup> - August - 86.  
Venue: Besant Park, Doddaballapur.



*Hosts :*

BANGALORE SOUTH DISTRICT,  
B.S. & G. KARNATAKA STATE.





## ಇಂದು ನೆಡುವ ಒಂದು ಮರ -- ನಾಳಿನ ಬಾಳಿನ ಆಧಾರ

ಇಂದೇ ಒಂದು ಮರ ನೆಡಿರಿ. ಉಚಿತ ಸಸಿಗಳನ್ನು ನಿಮಗಾಗಿ ಕಾದಿವೆ.

ನೀವೊಂದು ಮರ ನೆಟ್ಟರೆ, ಆ ಮರದಿಂದ ನೀವು ಪಡೆಯುವ ಪ್ರಯೋಜನ ಒಂದೆರಡೆಲ್ಲ. ಪ್ರಯೋಜನ ನಿಮ್ಮೊಬ್ಬರಿಗೆ, ಅಲ್ಲ-ನಿಮ್ಮ ಮನೆಯವರಿಗೆ, ಸುತ್ತಮುತ್ತಲ ಜನರಿಗೆ, ಎಲ್ಲರಿಗೂ.

ನಮ್ಮ ಪೂರ್ವಜರಿಗೆ ಮರಗಳ ಮಹತ್ವ ತಿಳಿದಿತ್ತು. ಆದ್ದರಿಂದಲೇ ಆ ಕಾಲದಲ್ಲಿ ಪ್ರತಿಯೊಂದು ಹಳ್ಳಿಯಲ್ಲಿಯೂ ಮರಗಳ ಒಂದು ತೋವು ಇರುತ್ತಿತ್ತು. ಪಟ್ಟಣಗಳಲ್ಲಿ ಪ್ರತಿಯೊಂದು ಮನೆಗೂ ಒಂದೆರಡು ತಂಪಿನ ಅಸರೆ ನೀಡುತ್ತಿದ್ದವು.

ಆದರೆ ಇಂದು ನಮ್ಮ ಅರಣ್ಯ ಸಂಪತ್ತು ಕ್ಷೀಣಿಸಿದೆ. ಉರುವಲಿಗಾಗಿ, ಮರಮುಟ್ಟುಗಳಿಗಾಗಿ, ಜಾನುವಾರುಗಳ ಮೇವಿಗಾಗಿ, ಕಾಡನ್ನು ಕಡಿದು ನಾಶಪಡಿಸಲಾಗಿದೆ. ಅಕ್ರಮವಾಗಿ ಮರ ಕಡಿಯುವುದರಿಂದಷ್ಟೆ ಅಲ್ಲ, ಕಾಳಿ ಚೈನಿಂದಲ್ಲೂ ಮರಗಳು ನಾಶವಾಗುತ್ತಿವೆ. ಇದರ ಪರಿಣಾಮ ನಮ್ಮ ಭವಿಷ್ಯಕ್ಕೆ ಮಾರಕ. ನಮ್ಮ ಅಮೂಲ್ಯವಾದ ಕಾಡುಗಳು ಕಣ್ಮರೆಯಾದರೆ ನಮಗೆ ಕ್ಷಾಮ, ನೆರೆ ಹಾವಳಿ, ಅಷ್ಟೇಕೆ ಅವನತಿ ಎಲ್ಲವೂ ನಿಶ್ಚಿತ.

ಆದರೆ ಒಂದು ಅಶಾಕೆರಣವಿದೆ. ನಾವು ಪ್ರಯತ್ನಿಸಿದರೆ ಈಗಲೂ ನಮ್ಮ ನಾಡನ್ನು ಹಸಿರು ಮರಗಳ ನಂದನವನ್ನಾಗಿಸಬಹುದು. ಹೌದು, ಈ ಕಾರ್ಯದಲ್ಲಿ ನಿಮ್ಮ ಪ್ರಯತ್ನವೇ ಮುಖ್ಯ. ನೀವು ಒಂದು ಗಿಡ ನೆಡುವ ಮೂಲಕ ನೆರವಾಗಬಹುದು. ಬಸಾಧ್ಯವಾದರೆ, ಇಂದೇ ಒಂದು ಗಿಡ ನೆಡಬಹುದು ನಿಮ್ಮ ಕೈತೋಟದಲ್ಲಿ, ಹಿತ್ತಲಿನಲ್ಲಿ, ಹೊಲದಲ್ಲಿ, ಶಾಲೆಯನಿಮ್ಮ ಕಾಂಪೌಂಡಿನಲ್ಲಿ ಎಲ್ಲಿ ಬೇಕಾದರೂ, ಒಂದೇ ಗಿಡವೇಕೆ ಅವಕಾಶವಿದ್ದರೆ ಸಾವಿರಾರು ನೆಡಬಹುದಲ್ಲವೆ ?

ಇದು ತುಂಬಾ ಸುಲಭ ! ಏನೂ ಖರ್ಚಿಲ್ಲ ! ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅರಣ್ಯ ಇಲಾಖೆ ನೀವು ಗಿಡ ನೆಡಲು ಸಹಾಯ ಮಾಡುವ ಯೋಜನೆಯೊಂದನ್ನು ಜಾರಿಗೆ ತಂದಿದೆ. ಇಲಾಖೆ ನಿಮಗೆ ಸಸಿಗಳನ್ನು, ಬೀಜಗಳನ್ನು ಪೂರೈಸುತ್ತದೆ. ಉಚಿತವಾಗಿ ತ್ವರೆಮಾಡಿ ! ನಿಮ್ಮ ಕೈಲಾದಷ್ಟು ನೆರವು ನೀಡಿ. ನಿಮಗೆ ಹತ್ತಿರವಿರುವ ಅರಣ್ಯ ಇಲಾಖೆಯ ಕಛೇರಿಯನ್ನು ಸಂಪರ್ಕಿಸಿ ಅಥವಾ ನಮಗೆ ಬರೆಯಿರಿ :

ಅಧಿಕ ಮುಖ್ಯ ಅರಣ್ಯ ಸಂರಕ್ಷಣಾಧಿಕಾರಿ,  
ಸಮಾಜಿಕ ಅರಣ್ಯ ಯೋಜನೆ,  
54, ಅರಣ್ಯ ಭವನ,  
ಮಲ್ಲೇಶ್ವರಂ, ಚಿಂಗಳೂರು-560 003.

“ಮರಗಳು ನಿಮ್ಮ ಭವಿಷ್ಯ ನಿಧಿ”

ಕರ್ನಾಟಕ ವಾತಾವರಣ



RAJ BHAVAN  
BANGALORE-660 001

7 August 1986

## MESSAGE

I am glad to know that "Karnataka State Bharath Scouts and Guides" are conducting the National Integration Camp at their Camp site near Doddaballapur during this month.

The affection that develops in the Scout Camps and the discipline that is inculcated in the participants and the sense of appreciation, as such camps would make the participants useful citizens in the days to come. I, therefore, congratulate the Karnataka State Bharath Scouts and Guides for organising a National Integration Camp and wish them all success in their endeavours.

Sd/-

(A. N. BANERJI)

Governor of Karnataka



RAJ BHAVAN  
BANGALORE-560 001

7 August 1955

## MESSAGE

I am glad to know that "Karnataka State  
Bharati Scouts and Guides" are conducting the  
National Integration Camp at their Camp site near  
Goddahalli during this month.

The affection that develops in the Scout Camps  
and the discipline that is inculcated in the partici-  
pants are worthy of appreciation as such camps  
would also make the participants useful citizens  
in the days to come. I therefore, congratulate the  
Karnataka State Bharati Scouts and Guides for  
organising a National Integration Camp and wish  
them all success in their endeavours.

Sd/-  
(A. N. BANERJI)  
Governor of Karnataka



# CHIEF MINISTER'S SECRETARIAT

VIDHANA SOUDHA, BANGALORE-1

No.: PSCM 470/85

DATED 8-8-1986

## MESSAGE

Chief Minister is happy to know that the Karnataka State Bharat Scouts and Guides are conducting the National Integration camp at Doddaballapur from 7th to 16th of August 1986. He has conveyed his greetings to the organisers and all the participants and wishes the camp all success.

Sd/-

(H. F. S. KNIGHT)

officer on Special Duty  
to Chief Minister

Sri S. S. Sohrab,  
Dist. Commissioner (s)  
The Bharat Scouts & Guides,  
Prop. Shivshankar Circle,  
Fort, Bangalore-2.



## MESSAGE

Sri V.P. Deenadyalu Naidu  
Statate Chief Commissioner, Karnataka &  
Deputy Chief Camp Commissioner, (S)  
Bharat Scouts and Guides, India,  
State Headquarters, Bangalore-2.

I am extremely heppy to learn that you have organised a National Integration Camp under the auspices of your Association from 7th to 16th August 1986 at Besant park, Doddabalapur. These National Integration camps have come up as a consequence to the special grants given to the Organisation by the Hon'ble Prime Minister of India, Sri Rajiv Gandhi, for the National Integration.

Besant Park being one of the best training camps in the country and a beautiful place I hope the participants and campers have enjoyed their stay and the camp life. I am also glad to learn that in additon to the Scouts and Guides of Karnataka, the Scouts and Guides contingents from Madhya Prabesh and West Bengal are also participating, I wish all the participants and the campers a very happy and enjoyable stay and the camp a grand success.

To Sri S.S. Sohrab'  
The District Commissioner(S)  
Bangalore South District'  
Bharath Scouts and Guides,  
Prop. Shivshankar Circle,  
Bangalore-2



# ದಿ ಭಾರತ್ ಸ್ಕೌಟ್ಸ್ ಅಂಡ್ ಗೈಡ್ಸ್, ಕರ್ನಾಟಕ

ಶ್ರೀಮತಿ ಲೀಲಾದೇವಿ ಆರ್. ಪ್ರಸಾದ್

ಎಂ.ಎಲ್.ಎ.

ಅಥಣಿ - 591304. (ಜಿಲ್ಲೆ ಬೆಳಗಾಂ)

## ಶುಭ ಸಂದೇಶ

ರಾಷ್ಟ್ರೀಯ ಭಾವೈಕ್ಯತೆ ಕುರಿತ ಬೆಂಬಿಸುವ ಚರ್ಚಿಸುವ ಪರ್ವವಾವು ಕಾಲ ಬಂದಿದೆ ಎಂಬ ಸದಿಚ್ಚೆ ನನ್ನದು. ಸ್ವತಂತ್ರ ಭಾರತದ ಕನಸಿನಲ್ಲಿ ಅನೇಕ ರಾಷ್ಟ್ರೀಯ ಸಮಗ್ರ ಸರ್ವತಾವಾದದ ಸುಖಿ ರಾಜ್ಯ ಕಟ್ಟುವ ಹೊಣೆ ಹೊತ್ತವರು ಇಂದು "ನಾವೆಲ್ಲರೂ ಭಾರತೀಯರು" ಎಂಬ ಸ್ವತಂತ್ರ ಪೂರ್ವರ ಮತ್ತೆ ಮತ್ತೆ ಜೀವಿಸುವ ಜಪಮಣಿ ಹಿಡಿಯಬೇಕಾಗಿ ಬಂದರು ನಮ್ಮೆಲ್ಲರ ದುರಾದೃಷ್ಟಿ

ರಾಷ್ಟ್ರೀಯ ಭಾವೈಕ್ಯತೆ ಭಾವನೆ ವಿಕೃತ ರೂಪ ತಾಳುತ್ತಿರುವ ಇಂದಿನ ದಿನದಲ್ಲಿ ಕನ್ಯಾಕುಮಾರಿಯಿಂದ ಕಾಶ್ಮೀರದವರೆಗೆ ಅನೇಕರೀತಿಯಲ್ಲಿ ಏಕತೆಯನ್ನು ಸಾಧಿಸುವ ಛಲವಂತವಲ್ಲದನ್ನು ನಿರ್ಮಿಸುವ ಹೊಣೆ ಹಿರಿಯರ ಹೊಣೆಗಾರಿಗೆ ಎಂದು ಭಾವಿಸುವೆ.

ಭಾವಿ ನಾಗರಿಕರ ನರನಾಡಿಯಲ್ಲಿ ನಾಡಿನ ನೈಜ್ಯ ನೈತಿಕ ಹೊಣೆ ತಂಬಿದರೆ ಈ ಶಿಬಿರ ಸಾರ್ಥಕ ವಾರಿತೆಂದು ಸಮರ್ಥನೆಯೊಂದಿಗೆ ಹಾರೈಸುವೆ

“ಅಖಂಡ ಭಾರತವೇ ನನ್ನ ಮನೆ ಎಲ್ಲರೂ ನನ್ನ ಬಂಧುಗಳು”

ಸಹಿ/-

ಲೀಲಾದೇವಿ. ಆರ್. ಪ್ರಸಾದ್

## MESSAGE

A.D. Anandan,  
State Commissioner (S)  
Bharat & Scouts Guides,  
Bangalore.

The saying 'Unity in Diversity' is fully demonstrated by the Scout and Guide Movement and I wish they carry on their activities so that this mission of bringing of one and all in our country in a common fold is achieved.

I wish the participants and the campers of the National Integration camp at Besant park, Doddaballapur, being conducted from 7th to 16th August 1986 a grand success.

Sd/-

A.D. Anandan

Sri S.S. Sohrab,  
District Commissioner (S)  
Bharat Scouts and Guides,  
Bangalore South.



## MESSAGE

Good Citizens is a need of the Nation and one ray of hope towards that is the Scouts and Guides Movement. Camping is the essence of this Movement. The National Integration camp has brought under one roof Scouts and Guides from all over the country.

I congratulate the organisers of the camp and wish the camp a success and all the participants and campers a very happy, enjoyable and fruitful camp time.

**MAJOR M.R. NARAYAN SINGH**

State Treasurer

Bharat Scouts and Guides, Karanataka

To

Sri S.S. Sohrab,

District Commissioner (S)

Bharat Scouts and Guides,

Bangalore South

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## MESSAGE

**Sri K.B. Shanmukhappa,**  
State Secretary,  
Bharat Scouts and Guides,  
Bangalore.

I wish the National Integration camp at Besant Park Doddaballapur, all the participants and campers a very happy and memorable stay and the camp a grand success.

**K.B. SHANMUKHAPPA**

State Secretary

**Sri M.A. Chelliah**  
District Secretary,  
Bharat Scouts and Guides,  
Bangalore South.



# UNITY

## EDITORIAL : -

It was proposed to bring out a souvenir of the National Integration Camp, Beasant Park Doddballapur. This idea was initiated and nursed by the Chief Co-ordinator and Administrator of the camp Sri. S. S. Sohrab, District Commissioner (S) Bangalore South District. The objective in mind was to give to the participants, at the end of the camp, some ever lasting memoirs of the camp itself. Preparation work was started well ahead with the blessing of Wellwishers and donors. A number of articles, messages and other items were collected in time to release the Souvenir punctually.

It may not be in correct to say that the Souvenir of such nature has never been released in the areas of scouting history by any camp before its completion, containg articles from the participants and illustrations of events in the camp. Thanks to Mr. Sohrab and Standard Printers for accomplishment.

Contributions in the form of material to be published in the Souvenir, support and assistance from all concerned are gratefully acknowledged. We regret our inability to publish all the articles received due to paucity of time for composing and block making.

My personal thanks are due to the Dictrict Commissioner (Scouts) Shri S. S. Sohrab for having given me this opportunity to associate myself in this camp and to be the Editor of "UNITY" the Souvenir of the National Integration camp.

I am greatly honoured to present the UNITY to you dear reader. Your observation remarks, criticism and reactions are Welcome. Your letters may be addressed to

The Secretary,  
Bangalore South District,  
State Head Quarters.

Bharath Scouts & Guides,  
Prof. Shiva Shankar Circle  
Fort, BANGALORF-560002

EDITOR.



## ACKNOWLEDGEMENT

We are deeply thankful and deem it our duty to express our heart felt gratitude to the following persons and Institutions for helping us for conducting this camp. :

- 1) Donors
- 2) Government of India
- 3) Government of Karnataka
- 4) The N.H.Q., The Bharat Scouts & Guides, Delhi.
- 5) The S.H.Q., The Bharat Scouts & Guides, Bangalore
- 6) Advertisers and Contributors of Articles Etc.,
- 7) Doradharhan Kendra, Bangalore and Press Representatives
- 8) District & Field Publicity Officers, Bangalore
- 9) K.E.B., Police, and Town Municipal Council, Doddaballapur.
- 10) Sri M.T. Srikantaiah, Ex-M.L.C., Doddaballapur.
- 11) Range Forest Department, Doddaballapur.
- 12) Jolly and Anand Photo Studios, Doddaballapur.
- 13) K.S.R.T.C., Indian Telephone Industries., Railways
- 14) Educational and other Institutions and Employers, Who have spared the services of, Relieved the Participants. officers, officials and service personnel.
- 15) Standard Printers. No: 59 50 feet road, Hanumanthanagar, Bangalore-560 019.
- 15) Liaisoning persons for printing - MR. Krishna Murthy Deputy Editor, K.S.R.T.C., and staff Smt, Sugantha Manuel Smt. Kamala Herle, Shri shivaram Gupta and others of K.S R.T.C.
- 17) Rovers of Jhanl Scout Group, Bangalore.
- 18) Warden and staff of Besant park.
- 19) All the Officers, Officials, staff members and participants of camp and all these who directly or indirectly assisted Planning, Organising and conducting the camp.
- 20) The Business Community, & Public of Doddaballapur.

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Please note:- For want of time for composing and block making, some of the article received (including those in Bengali and Hindi Scripts), Photos covering the camp programmes, illustrations and paintings, although good, could not be published in this volume. We regret it.



# The Bharat Scouts and Guides, Karnataka National Integration Camp

Besant Park, Doddaballapur  
from 7th to 16th August 1986

## PROGRAMME

<i>Date</i>	<i>Time</i>	<i>Activities</i>
8-8-1986	10 00 a.m.	Inauguration
9th & 10th	9 00 to 10-30 a.m.	Language
8th to 10th :	10.30 to 12 00 noon	Know each other ; States and other states 1) Map knowledge 2) Land and people
8th to 10th ;	2 to 4 p.m	Handicrafts. Essay & Painting competition (optional)
8th & 9th	3 to 4 p.m	Learn from each other :
8th to 10th :	4.30 to 5.30 p.m	Patriotic Songs Devotional Songs
10th	7.00 a.m	Folk Songs/Dances/Instrumental Music. Community singing
11th :	9 to 12 noon 2 to 5 pm	All Faith prayer - West Bengal Festivals - Rehearals Festivals of: Madhya Pradesh, Tamil Nadu, Karnatak, West Bengal
12th :	7.00 a. m.	All Faith Prayer - Madhya Pradesh
12th :	9 to 12 2 to 5 p.m.	Cultural activities
13th :	9 to 12 2 to 5 p.m.	Exhibition
14th :	7.00 a.m	All Faith Prayer -Karnataka Learn from each other : Receipes - Bengal Karnataka Bengali Karnataka Bengali Karnataka
	Breakfast	
	Lunch :	
	Dinner :	
-do-	2.30 to 4-00 p.m.	Independence Day rehearsals
	4.30 to 6-30 p. m.	Exhibition open to Public
15th ;	9 a.m	Grand Camp fire
	10 to 12 noon	Flag hoisting - Independence celebration
	3-00 p.m-	Establish Pen-Friendshid
	4-30	Preparation for Valedictory function
16th :		Valedictory function Breakfast Flag Down Camp breaks



## PARTICIPANTS

Sl. No.	District/State	Scouts	Guides	Scouters	Guiders
I	<b>KARNATAKA</b>				
1.	Bangalore North	5	8	—	—
2.	Bangalore South	9	8	—	—
3.	Bangalore Rural	21	—	2	—
4.	Kolar North	9	9	—	1
5.	Tumkur	9	8	1	—
6.	Chitradurga	8	8	1	1
7.	Davanagere	2	—	—	—
8.	Shimoga	8	5	1	1
		—	—	—	—
	Total	71	46	5	3
		—	—	—	—
II	Madhya Pradesh	7	11	1	1
III	West Bengal	8	—	1	—
		—	—	—	—
		15	11	2	1
		—	—	—	—
	Total	86	57	7	4
		—	—	—	—
	Staff	36			

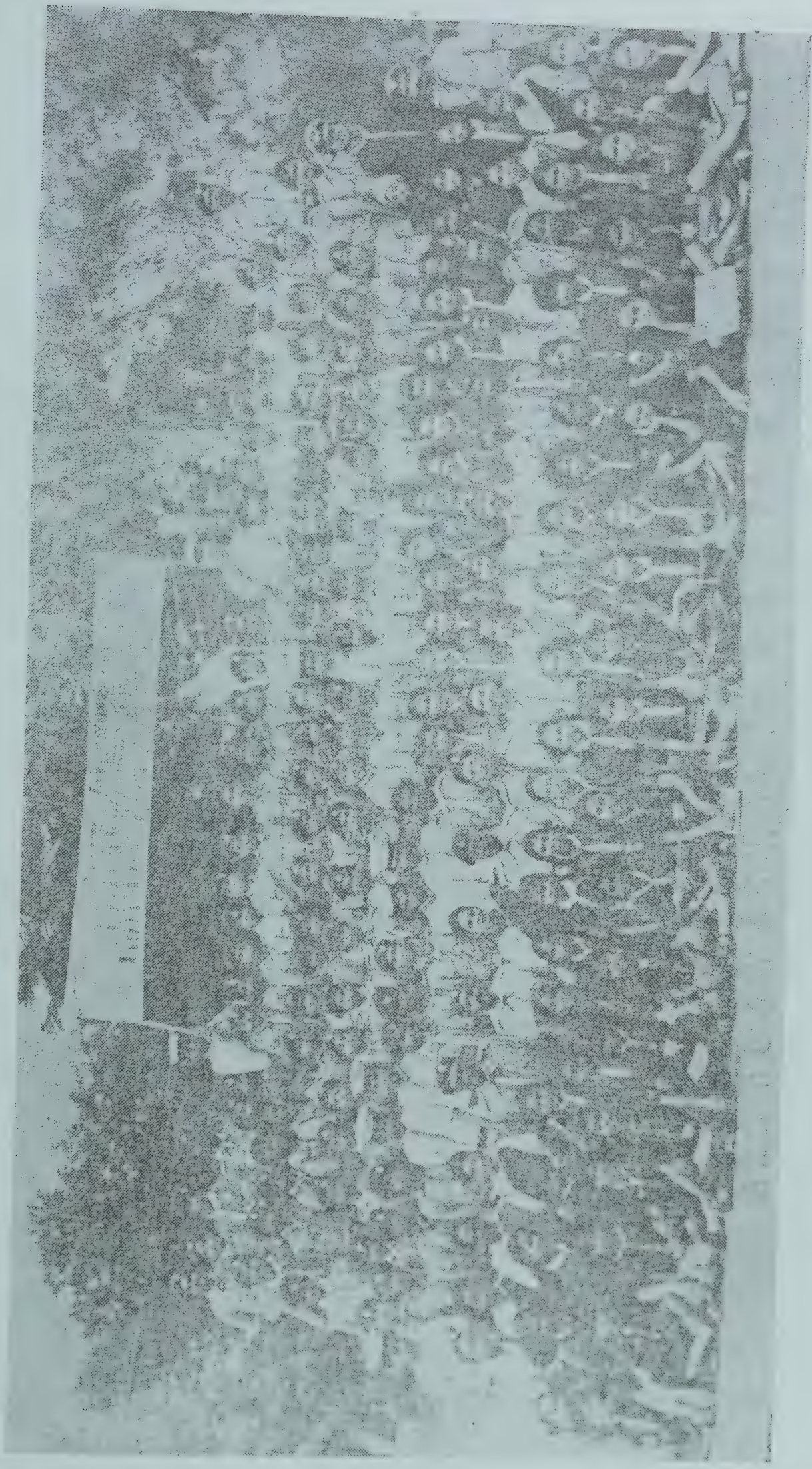
1- Scouts:	86
2. Guides:	57
3. Scouters;	7
4. Guiders :	4
5. Staff :	36
Grand Total	190

### DAILY ROUTINE

5-30 a.m	ROUSE	2 to 4 p.m.	Afternoon activities
6-30 a.m.	Six	4-00	Tea
7-15 a.m.	Inspection	4-30 to 5-30	Afternoon activities. contd.
7-45 a.m.	Flag	5-30 to 6-30	Games
8-00 a.m.	Breakfast.	7-30 p.m.	Dinner
9 to 12 noon	Morning activities.	6-30 p.m.	Camp fire
		10-30 p.m.	Lights out
12-30 p.m.	Lunch		



**PARTICIPANTS OF THE NATIONAL INTEGRATION CAMP, B. S & G, HELD AT  
BESANT PARK, DODDABALLAPUR 7 to 16 AUG, 86**



Scouts wearing "white cap" (With black band) are from west Bengal  
Scouts & Guidies wearing "Green Scarf with yellow lining" are from Madhya Pradesh.



## WHO'S WHO IN THE CAMP

Camp Leader	:	Shri T.S. Lucas
Dy. Leader (S)	:	Shri K. Thimmappa
Dy. Leader (G)	:	Smt. P. Saroja
Camp Chief Co-ordinator & Administrator	:	Shri S. Sadiqulla Sohrab
Quarter Master	:	<del>Asst.</del> <i>Smt. Jaya Lalina</i> Smt. Vashtha Laksmi
Mess Officer	:	Sri Mastafa Khan
Storers Officer	:	Sri Jagannatha
Co-ordinator of Functions	:	Smt. Hema Vijayakumar
<u>Souvenir Editor</u>		
Deputy Co-ordinator of Functions.	:	Sri V. Kakde.
Co-ordinator of Activities	:	Sri Madhav Singh
Co-ordinator of Festivals	:	Sri S.R. Srinivasa Murthy
Co-ordinator of Exhibition	:	Sri M.A. Chellaiah
Photography, Illustrations, & Souvenir Cover-Design.	:	Sri S. Sadiqulla Sohrab
Warden	:	S.K.R. Bhonsley.



# FROM THE CAMP DIARY

T.S. LUCAS  
Camp Leader

## Languages :

The Scouts and Guides at the National Intigration Camp were divided into 4 batches. There were four bases Tamil, under the guidances of Sri M. A. Chellaiah. Tamil was taught from its basics, namely the vowels and consonants. The children gradually picked words with their meaning, started coining words and with little more encouragement formed sentences. Net words were exchanged and with great interest the Scouts and Guides formed groups trying together their own sentences with transcription in different languages. They learnt even small Tamil verses, "BAKTHI PADAL" (DEVOTIONAL SONGS).

Bengali was taught by Sri R. Bhattacharya of West Bengal Unit. A great difference was found between this particular language and those of the South. A letter was just like a word of our Southern languages. The Scouts and Guides of M.P. took great pains and keen interest in this language. Their Scouters and Guiders were even more careful in clearing the Scouts and Guides difficulties in the languages.

Malayalam was taught by two guiders. The script seemed easy but the pronunciation was difficult since many sounds were nasal. Words with meaning in

different languages were given and sentences also were found.

Kannada was taught by Smt. Sumitra and the children of other states (MP and West Bengal) easily picked up the script without much difficulty right from vowels and consonants. The children started framing words and got literal translation whenever they found some difficulty in pronunciation or understanding the big Kannada words in the sentences.

Telugu base was monitored by Sri K. Thimmappa (ASOC) great pains were taken by this instructor to make the children learn the language to its best within the limited time duration. They found it easy to understand the small words and even tried to form new words and give their closest meaning.

On the whole the language classes were a great success and the children enjoyed it immensely. In fact each child was trying to help the other in understanding the language framing new sentences. The instructor's magical wand performed resulted in leaving each child with a knowledge and interest more than one language.

## HANDICRAFT

On 8th and 9th of August, the



afternoon sessions were mainly activity namely Handicraft. Four bases were set up to teach these crafts namely paper cutting, Gadgets and Vegetable carving, vegetable dolls, greeting cards out of leaves, sheep out of cotton wool and match box match stick, paper flowers Glass work other Handicrafts. The Scouts and Guides took down the details of the making the model together with figures with an incentive to make the same for the exhibition on 14th of August.

### KNOW EACH OTHER'S STATES

The Scouts and Guides had come from Karnataka, Madhya Pradesh and West Bengal and hence the easiest method to know each other state was to exchange their own knowledge. With the help of Maps the children of West Bengal were able to give a good detailed talk on their own state without making it difficult for the children of other states to be confused either in their culture, physical features food habits, religion, language etc., The Madhya Pradesh contingent were equally capable of explaining about their own state in a more elaborate manner. One of the Karnataka Guiders gave a very good talk on her state and the children of other state were enthralled to know so much about Karnataka.

Similarly details about other states were also given to the children in detail, with the help of instructors and Maps. At three different bases these classes were held and a total of twenty two states were covered and the children took down important points in their records for future reference.

### FESTIVALS OF INDIA

The Festivals of India was performed by the Scouts and Guides of the National Integration Camp in the form of pageant. At 2 PM on 11th, the festival started within the pageant of Tamilnadu Mariamman Thiruvirha, This was followed by Madhya Pradesh giving a depiction of all religions in Tableau form Dasara Christmas and Ramzan. This was followed by a procession showing Navarathri followed by Dasara Festival procession by Karnataka. The function ended with the Durga pooja performed by the Bengal Troop. The children enjoyed the programme. Sri & Smt. Bhonsle were the Chief Guest on the occasion.

### CULTURAL ACTIVITIES

On 12th August various states presented colourful presentations of their customs and traditions in several ceremonies.

Mock marriages were conducted with all pomp and grandeur by Karnataka and Madhya Pradesh. Karnataka also demonstrated a naming ceremony. West Bengal Scouts displayed 'paithay' (Upanayanam) Ceremony and Diwali

A Tamilnadu Marriage ceremony was put up by the Scouters, Guiders and roners in the Camp.

The whole day the camp was bustling with activity—every one busy in his/her own way, as per the programme as our kith and kin are during such functions and ceremonies.

We are grateful to Doordarshan Kendra for deputing their Officers and Officials and Staff, Miss. Lalitha, Mr. Nataraj and party who took keen interest and all the pains to capture whole programme in their Camera.



## EXHIBITION

On 13th, each unit, put up a grand Exhibition portraying the salient features of their states in two and three dimensional exhibits.

On 14th Scouts/Guides from various states learnt from each other, peculiar to each state-prepared some of them, tasted some others, enjoying every unit of this activity which tickled their palate.

A Grand fire will take place in the evening presided over by the president Town Municipal Council Doddaballapur.

On 15th the Independence Day will be celebrated with a formal function. Later tree planting will be taken up by the Campers. under the personal directions of Sri A. D. Anandan State Council (Scouts) In the evening a Valedictory function is arranged, under the presidency of Sri K.M. Nanjappa, Ex-Mayor, Bangalore City Corporation and president of, Bangalore City South District Association of the Bharat Scouts and Guides. Sri R. Sundaresan, Divisional Railway Manager, Southern Railway will deliver the Valedictory Address Sri K.B. Shanmugappa, State Secretary, The Bharat Scouts and Guides will address the Campers.



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# Scouting and Guiding for Youngsters

---

KIRAN RAJVANSHI

Christ Jyoti School

Satna, M.P.

(Participant Guide)

Scouting and Guiding is an International voluntary movement. It is all over the world. There are sea scouts, air scouts and even blind people form a small scout troop or a Guide company. People of all community having different languages and different faith join this movement. A small troop or a company forms a happy family of Scouts.

Scouting and Guideing has no age bar. Once a Scout or a Guide is always a Scout or a Guide. He/She is always proud of being in this movement.

The Scout and Guide learns all useful and practical things which builds up the character and becomes a useful citizen of India.

We learn many things in Scouting in which we do not learn in our regular school classes. We learn and do all practical things in Scouting and Guideing. From cooking in an open place to heavy activites like pioneering in the field.

Later on we go to do practical things in the open fields. It is no Scouting and Guiding without camping.

In the Guide camp, we all stay in in tents. In a tent, we have girls of all community and religion. We discuss on general topics among our selves while staying. In camp we have common food

prepared and nourish it. We learn and do all practical things in camps. Here in camps one will be very busy doing one work or the other. We learn cleanliness by keeping our tents and its surroundings clean. In camps we learn important subjects like mapping, estimation, star-man (in brief). We learn more things in a few days of camp than what we learn for months in regular classes. In Scouting and Guideing we also have open discussion on general topics which makes one to know it.

On the last day of the camp, there will be a camp fire at night and there we sing and dance and have many entertainment programme which one and all enjoy it.

Scouting and Guiding makes a boy or a girl a useful citizen of India. I have personal knowledge of some other movements like the N.C.C., A.C.C. etc, yet the experience and feeling of being a Guide is something great and superb, although we have to bear the cost of stitching our uniforms. I am sure this movement will can time to grow by leaps and bounds and a day become most popular and a day will come when the Govt. will make Scouting/Gdiding compulsory for every student.





## ESSAY WRITING

### **My roles as a citizen towards National Integration are**

A. MADHUBALA JIAN

Nirmala Rani Girls High School  
(Participating Guide in this Camp)

Before taking a step forward towards National Integration I should know the meaning of these two words. National means country and Integration means unity. Therefore National Integration is country's unity. should first of all have the qualities which would bring about National Integration like mixing and talking with other as if they were our own brothers and sisters and also helping them when they are in need I should also have the qualities like love towards the country courage, alertness, hardwork patience and always looking forward to bear any difficulty. I should not think that they are rich so I should talk to them and as they are poor I should not talk or mix or share anything with them. But I should look upon every one as equal and work together with them. This would bring about National Integration in my society. To bring about unity in a country. I should also learn the language, the culture and their way of life by which we can stay with and bring about National Integrity even among the people of other parts.

without a proper leaders to guide us we cannot bring about National Integration. Therefore we should elect such a leader who has all the qualities

mentioned about and and we should also know that he/she would lead us in the right path. If we do whatever the leader tells us and follow the rules and regulation according to him we can bring about National integration in the society spread this to other parts of the country and bring about unity even in the country and thus making our country more forward in all ways. and develop its prosperity.

The people of our country before independence, on anyone asking them who they were, would answer that they were Indians. But now after Independence they tell that they are Kannadigas, Tamilians, Punjabis and so on but don't tell that they are Indians.

For eg : Milk is white in colour is known to everyone but they call it by different names in different languages. Like milk in English, Halu in Kannada and Palu in Tamil and so on. Milk is the same but we call it by different names. In the same way we are the citizens of India but because we belong to different states we are called by other names.

If we want to bring out National Integration these we should forget about the caste, creed, and language we speak and love each other, work with everyone help everyone in their needs and thus



bring about National Integration in the country.

Thirty seven years ago we were under the rule of the but as the Indians had such a great thirst for Independence that they chose great leaders whom they knew would lead them in the right path and worked hard day and night, helped each other in their difficulties and obeyed the orders given to them and thus had unity among themselves. As they were united they were able to free India from foreign rule. we have got our Independence but our country is not rich as all its richness was carried away by the foreigners I along with others should again follow the qualities of those great men who got Independence for our country and work hard so that it may get back its richness by our hard work.

The some states are facing may

problems. people are fighting with each other, killing everyone whom they see and have just destroyed the Peace and harmony of our country. They fight for land for, a place they want or about their religion. If they go on doing like this then the people become lazy, are disunited and do not talk each other and are disunited. The people of the other countries may take advantage of this attack our country and we will be again be under foreign rule. Therefore we should live in peace and harmony by which our country will be united and thus lead it towards progress.

Therefore by having good qualities a leadership spirit, helping nature and having peace and by being at peace we can bring about National Integration.

Thus this is my role as a citizen towards National Integration and I thus end my essay.





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# Scouts and Guides Movement and Today's New Education Policy

By **S. S. SOHRAB**  
District Commissioner Scouts

Education is a continuous process of learning. We learn and keep learning till late in our lives. Our Educational system has been of one style for the long past, like Schooling playground, probably private coaching and home. Most of the time the child is developed academically. Earlier the style was that of "Guru-Kula". The latest thinking and the dynamic leadership at the Government level has given birth to the "New Education Policy". The Prime Minister Shri Rajiv Gandhi in his inaugural address to the conference of Education Ministers of States and Union Territories at New Delhi on 29th August 1985 remarked that "....Most people who excelled had been educated abroad and specialised there. Let us compare that with today. We have just to go to any laboratory in the world doing the most advanced scientific research or technological development, or hospital, you find Indians in top posts, Indians who have come through this very educational system. So most certainly it has achieved something. Then why are we questioning the system if it has achieved these ends.

If it has been able to produce people who rise to the highest levels? The

answer is that we should not think so much of the past; it is a question more of the future. The world is progressing at a tremendously rapid rate. The only thing that can keep India abreast of this progress is a solid grounding for all our people. This is basically the question that has been tackled in the paper that has been put before the nation a few days ago. How are we going to prepare the nation to meet the challenges of the next century, to meet the challenges of the latest, newest technology, as it comes? The thinking is concentrated on the Human development, Vocational Education (The Vocational education is converted into Vocational education in some cases), literacy and Skill improvement, Avoiding Brain Drain Possibility, stressing the importance of excellence, National needs and values first, Developing an Indian mind, and funding alternatives etc.

If we see the gist of the "new Educational policy", it hovers around a combined effect of bringing in the child mental, physical, moral and social improvement besides the curricular activities. It tries to bring in community participation (module-2) promotion of National Integration, (module-9), Popu-



lation education (module-15), elimination of sex bias in the curriculum system (module 19) and social useful productive work (SUPW). It lays stress upon giving more practical work to the child than at present (30% of the curriculum to be activities.) The languages Hindi, English and regional languages are all given importance. In the High School stage 30% of the professional engagements are assisted by the Government. The Scouts and Guides movement NCC, ACC etc. which were earlier called as extra curricular activities are now termed as "co-curricular activities".

It was around the year 1907 when the Scouting movement started. Lord Baden Powell is the founder. The far-sightedness with which the movement has been moulded is unparalled by any other movement. Although it is so old, the "Moto", "promise" Law, "Aims and Objectives" of the movement and the practices suit the present day need. The movement is for Boys well as for Girls. They are graiped in patrol system which is unique. There is a court of Honour. The idea of decentralisation of decisions is imbibed. The requirements of the childrens Education being different ages, this movementn activities for the three different age groups namely Cubs/Bulbuls (from 8 years to 12 years,), Scouts/Guides (12 years to 18 years,) and Rovers/Rangers (18 years to 25 years.) The Cubs/Bulbuls do not have much out door activities, but are always around their "AKELH" who is their leader. Their moto is "Do your best", and their promise "I promise to do my best, To do my duty to God/Dharma, and my County ; To keep the

aw of the Cub Pack and To do a good turn every day".

Their Law is

(a) The Cub gives into the elders

(b) The Cub is clean and courteous.

The Scout/Guide mote is "Be Prepared". Their promise is "On my honour, I promise that I will do my Best, To do my duty to God/Dharma and my country. To help other people at all times and To Obey that Scout/Guide law". The Scout Guide have following ten points of law : 1) A Scout/Guide's honour is to be trusted. (2) A Scout is loyal 3) A Scout duty is to revere God/Dharma and serve his country and help others. 4) A Scout is a friend to all and a brother to every other Scout no matter to what country, class or creed the other belong. (5) A Scout is courteous (6) A Scout is a friend to animals (7) A Scout is disciplined and obey orders. (8) A Scout is brave and smiles under all difficulties (9) A Scout is thrifty. (10) A Scout is pure in thought, word and deed. Scouting/Guiding provides a lot of Hiking, camping and adventurous activities to start developing their individuality and Personality.

The Rover/Ranger's moto is 'service' and promise similar to Scout. Duty to God/Dharma through conscious effort to develop one's own spiritual life and practice of Religion, ethical or moral code; Endeavour to secure proper knowledge of Government of his country and hrough performance of his duty as at Citizen. Duty to his/her neighbours through a logical development of Scouts/Guide good turn, realising that the first



service is to the Home. By adopting actions in goodwill, fellowship and clean living.

At all these stages the children get a proper moulding of character, physical health, handicraft and service. After 'investiture' the child is progressing to earn Badges which he/she wears on the Uniform. The Badges are given when the child learns and is successful in the tests relevant to the Badges, like Gardner Observer, Athlete, Cyclist, Swimmer, Artist, Toy-maker, Cook, First Alder, Ambulance man, Archery bookbinder, Basket worker, Bird warden, Camper, Carpenter, climber, Civil defence, electrician, Entertainer, Farmer, Florist, Friend to Animal, Pioneer-ing Handyman, Herbalist, Interpreter, Interpreter to deaf, Map maker, Mason, Motor Mechanic, Metal worker, Musician, Photographer, plumber Poultry farmer Safety knowledge, Rural worker & a band of other Badges. The other Badge worth mentioning is World Conservation Badge.

The Cubs/Bulbuls feel a sense of importance and recognition as they earn the one star and 2 star. The Scouts/Guides feel happier when they improve from 2nd Class to 1st Class by earning more badges and then become President, Scout/Guide. The Rovers/Rangers also can become President, Rover/Ranger. After the age of 25, it does not mean that they cease to be in the movement. 'Once a Scout is always a Scout', as the saying goes. His character and habits will still be in conformity with the movement. Scout/Guide (which includes cubs bulbuls and Rovers/Rangers) can serve

with the movement as well as from outside the movement. Where there is unlimited scope there is scope for a lot of social service and on projects like Adult education. Tree planting, painting etc., The children keep together and also have "All faith prayers". Shortly "Happy Home" Badge will be introduced.

Lord Baden Powell who is the founder of our Scouts & Guides movement, which is now an International Movement with over hundred. Countries as Members, deserves to be acknowledged as a great thinker, Planner and Moderniser in view of the fact that what he thought best to be provided for children (giving a lot of activities, inculcating all the good values in them), is the same thing as the new Education Policy' in different words. We the members of the World Scout & Guide Movement belong to a great movement, of High repute for us to live upto.

To quote Lord Baden Powell's words '..... You will find that the object of becoming an able and efficient Boy Scout is not merely to give you fun and adventure but that like the backwoodsmen, explorers, and frontiersmen whom you are following, you will be fitting yourself to help your country and to be of service to other people who may be in need of help. That is what the best men are out to do.

A true Scout is looked upto by other boys and by grown-ups as a fellow who can be trusted, a fellow who will not fail to do his duty however risky and dangerous it may be, a fellow who is



jolly and cheery no matter how great the difficulty before him .....".

"..... Brother Scouts, I ask you to make a solemn choice. Differences exist between the people of the world in thought and sentiment, just as they do in language and physique. The war has taught us that if one nation tries to impose its particular will upon others, cruel reaction is bound to follow. The jamboree has taught us that if we exercise mutual forbearance and give-and take,

then there is sympathy and harmony. If it be your will, let us go forth from here fully determined that we will develop among ourselves and our boys that comradeship, through the world-wide spirit of the Scout Brotherhood, so that we may help to develop peace and happiness in the world and good will among men. Brother Scouts, answer me. Will you join in this endeavour?"  
(Closing Challenge, First World Jamboree, Olympia August 1920 B.P)



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# Scouts and Guides Role in National Integration

---

VISWANATH KAKDE

Hon. Secretary,  
Ulsoor Area, LA.

The National Integration was initiated by our beloved Prime Minister Shri Rajiv Gandhi. India is a vast country and has many states having different languages, customs, culture and festivals. India has a vast population and one is free to move from one part of the country to any part of the country without any fear. India is a combination of all faiths and culture and follows their own religion and custom. The Great sages of India have toiled hard and taught us the principles of true love, service and sacrifice irrespective of caste, creed or colour. The National Intergration gives us to know and feel that we the Citizens of India are the members of this one country irrespective of the religions, language one belongs.

Our Prime Minister wanted to see that all the citizens of this country know each other, learn each other's culture and tradition and thus live together peacefully.

There are many movements which bring people together. One such movement is "SCOUTS AND GUIDES" (when we say scout and guides, it means cubs, scouts, Rovers and Bulbuls, guides and

Rangers all put together). This movement in India is known as Bharat Scouts and Guides and the member of this movement is a Scout or a Guide where ever and to which ever part of this country he or she belong irrespective of their caste or religion.

To have a feeling of oneness, we have to bring up these young Boy scout sand Girl Guides to learn and understand about other states, their culture and what not. Thus we make Scouts to come & live in one place & one such place is Doddaballapur (the other is Kondaji, Davangere Taluk) where there is a regular camp site) There will be a seperate camp for Scouts and Guides. They are made to come to these camps. Among them some come from a rich family who have not seen what is a camp life. They were knowing only the luxurious way of life. By coming to these camps, they undertsand the other side of life. And staying in a camp is not much tedious. To live in a tent in a camp is most enjoyable.

In a tent we find scouts of different faiths, live together, eat common food and sleep in the same tent forgetting their personal feelings. This is the place for all the scouts and guides to discuss their feelings, their likes and dislikes and



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understand them and to remove any misunderstandings.

Besant park, camp site is a wonderful place. It has all the basic requirements of a camp life and has a natural surroundings for one and all to enjoy.

These Scouts and Guides stay in a camp for 3 to 7 days and slowly they come closer in understanding each other. The National Integration camp for the scouts and guides is presently held here in the camps where in many scouts and guides of Karnataka and other states are attending. These scouts and guides of different states are mixed up and are staying in tents. Here in camp, they teach and learn each others customs, culture and know their state festivals and enjoy. Only in a camp like this, one learns and knows each other. They will have different food, no doubt they may not like it on the first day but slowly they will like to enjoy and relish it. They all discuss on many matters or any subjects freely and by discussion they remove any misunderstandings.

In camps they do mostly practical things and demonstrate, where in they get practical experience. By working together they forget to which caste or religion or state they belong. They show their unity here.

After the camp, when they go out, they would have learnt what a camp life

is, and in turn tell other people what one gets by living together.

Scouts and guides always help others and understand them. Scouts and guides are the source of inspiration for the other citizens to live together and love and understand each other.

All the Scouts and Guides when they are together, go to the interior of the villages and mix with those people and stay with them. They take freely and eat food with them. By mixing with them and working with them, they feel very happy. The Scouts and Guides explain to them about all the existing languages and their customs and that one of them may be theirs. They should learn other languages also without any hatred. Thus they bring those people also into the mainstream of the city people as India has many villages

Also when the Scouts and Guides are together, they do different prayers on the same field, thus they feel oneness and sets an example to others to have unity of all the community and may follow their faith without hatred to the other faith.

Thus Scouts and Guides play an effective role in NATIONAL INTEGRATION.





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# My role as a Citizen towards National Integration

HAJIRA JAMAL

St. Teresas unit Bangalore south Karnataka.  
(Participating Guide)

---

The topic is about National Integration. First of all, we must know what National Integration is. Integration is nothing other than having a feeling of equality and oneness. It is also to understand one another's culture, language and way of living. We must have a feeling of equality, that is we must not differentiate between the rich and poor or the low caste or high caste.

As a citizen of India, I feel that it is my duty to try with all efforts to bring about integrity and unity in the country. For this I will have to understand everybody. I must be tolerant towards all religions, that is, I must not consider one religion as superior and the other religions inferior, because all religions preach of kindness and oneness of God, equality etc. It is also very important for me to bring about a feeling of oneness. I must try not to put down some one and appreciate the other one. I must not have differentiation between religions, rich & poor or the low caste and high caste. The best example which can be taken for equality is about the father of our nation, Mahatma Gandhiji. He helped the Harijans a lot. This helped in the development of the Harijans. Due to Gandhiji's help the SC & ST's have come up in all fields. It is even my duty to help the people who are in need of something.

Another important point which may lead to the integrity and development of

the country is the smooth running of the government, and the citizen's are those who will help in the running of the government. The first duty of the citizens is to follow and obey the laws of constitution. And my duty as a citizen is to follow and help the others to understand and follow these laws.

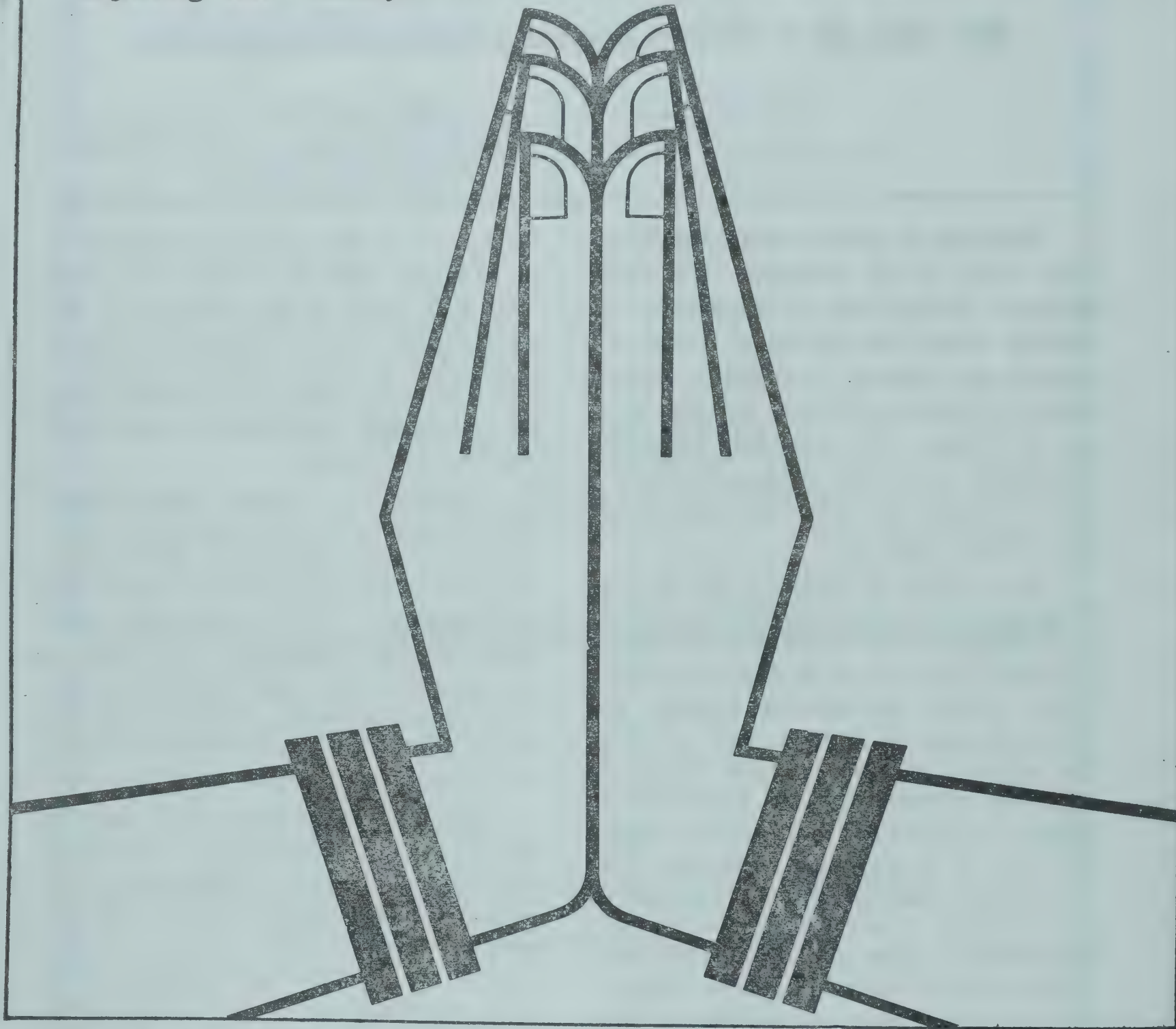
Illiteracy is another disadvantage, which may lead to the disintegrity of the country. How will illiteracy lead to disintegrity? Integrity means to understand one another. So to understand some things we need Education and if there is no education there may not be integrity. So it is my duty to be educated and also try to educate as many people as I can. And I shall try my level best to do this.

There are many languages which are spoken in India. The people of one state may not understand the language of the people of other states. So they will not understand each other. Thus it is my duty to try to learn and understand as many languages as I can and also try to teach others what I have learnt. This will help in bringing about integrity.

The results of disintegrity are very hazardous. Disintegrity may lead to disunity, violence, and misunderstanding. There will be lot of confusion. So integrity of the nation is very important. I will try with all efforts to bring about integrity and lead country towards progress.



*When you come face to face with people close to your heart, is there anything more beautiful than to show them that you care?*



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## my role as a citizen towards National Integration

S. MAYRAJ

St. Teres's girls school

Banaalore Karnataka

(participating)

---

As a student in a school we play an important role towards National Integration. In school we study 2 or 3 languages like we have Hindi as I language and English as II and Kannada as III. We learn this language not only to understand or speak but also read and write. In the class we are put at 4 to 5 in a bench ; we mixed with every one, that is, Muslim, Hindu, Sikh, Christian etc. we all sit together and speak we try to learn their language, and culture. In the afternoon we sit in another bench and here also we sit mixed and share our good and if any of them have forgotten we share with them. We should not join with only those girls of our own caste. we join and make friends with all. In our friendship we forget our caste creed and colour, We will be like best friends. In friendship we learn many things. We can build our character also by joining with our friends. That is, we become good.

In the class we sit with any type of person. we don't feel ourself superior or them inferior. We don't see who is rich and poor. And in the class we learn lesson of the country and of National Intergrtion. First of all we should have unity in the class, there

should not be any groups or parties, we should have love to each other so that we stand united.

That education also is important. we learn about our government country etc. And having unity we can solve any problem. We share our joys and sorows. And we know a friend in need is a friend indeed. Gandhiji the father of our nation wanted to unite Hindus and Muslims. There are elections held in our school every year. By this we know how to vote and whom to vote. We should not fight for languages. There are many fightings going on for languages there should be a cordial relationship within each other. We as students are the future citizenenes of India. Our unity and citizenship should start from school. So that afterwards we as citizenenes play an important role in the national Intergration.

We should try our best to serve our country and work for the welfare of the country. We should cooperate with the government and so we shall live a good life By fighting we lose our unity and there won't be peace in the county. So as house is the first school and mother the first teacher we should learn how to be good citizens of India.



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## International Year of Peace

—K. KASINATH

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The General assembly of the United Nations has declared 1986 to be the International Year of Peace. With the overall aim of "promoting and maintaining peace, and thereby creating a more secure and equitable work for future generations."

Scouting and Guiding has always been a force for world peace. Happily, its influence on the International scene continues to grow as more and more emerging countries are admitted to full membership of this world organisation. Total membership now exceeds 17 millions. International activity, which generates contact between members from all corners of the globe, is increasing day by day. The inevitable result is the furthering of understanding, co-operation and trust, between people of all races, creeds and cultures.

Scout's and Guide's contribution at world level has received wide recognition from other International organisations in recent years. In 1981 our Move-

ment received the first ever prize for Peace Education awarded by UNESCO-[the United Nations Educational Scientific and Cultural organisation.] In 1984 received the Rotary International's most prestigious honour, which recognises persons or institutions whose actions exemplify Rotary's objective of promoting International understanding, good will and peace through selfless service to others.

The United Nations literature now being circulated in support of the International Year of Peace contains the statement that the building of Peace requires a long term commitment to the fostering of greater understanding, co-operation dialogue and mutual trust among the peoples of the world." Here indeed is a description which can be applied in its entirety to the work of Scouting since its inception in 1907. So, It can be seen that we have only to continue with our established programmes based on the Scout Law and promise in order to play a full and effective role in the work of the International Year of Peace.





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# My role as a citizen towards National Integration

S. PADMAVATHI

Nirmala Rani High School  
Bengalore North Karanataka

---

"National Integration" are two common words which we hear in our daily life. Some of us might be wondering what these two words mean and why they are so important. It is a must that a small child also knows the meaning of these two words so that they will be united with everybody from their childhood.

The growth of every child to become a good citizen of our country depends mainly on the parents. There are some parents who do not allow their children to mix with other caste children. We should take away the idea of different creed and caste from us. We should live together with everybody.

The unity begins only when we are in peace. Peace begins at home. Peace in the family is very important. This is because without peace in the family, there won't be peace in the school. If there is no peace in the school, there won't be peace in the state and without peace in the states, there won't be peace in the country. So we now know the importance of peace in a family.

Only if there is peace there will be unity. For the integration of the country

we should shed away the idea of rich, poor, big, small, caste, creed etc. Everybody should get together and work together. We should know each other and love each other. We should spread the little knowledge we have in us to others, so that they may know something.

Another important feature for the integration of our country is equality. Everybody should have equal rights to do anything. Till now I have written in general. Now I'll write what I am going to do as a citizen for the national integration of my country.

First of all I'll see that my parents do not keep me in a cage. I mean, I will see that I will mix with everybody freely. I'll learn the different languages, customs festivals etc of other states in my country. I'll try to know them better day by day and work for the unity of my country.

Everybody knows that there are more illiterates than literates in our country. I'll give the little knowledge I have to them so that they may know something about our country. As a true citizen of India I'll try my best for the national integration of my country.



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# “ NATIONAL INTEGRATION SCOUTING AND I ”

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By : Mrs. Hema Vijayakumar. (Commissioner)

*“ Some one labled this the Century of the common man, but how much better if we could truthfully lable it the century of the brotherhood of man ”,* *W. KIEINAR.*

Political nationalisation was unknown in India before the advent of British power. The great Epics Ramayana and Mahabharatha are the finest examples of Integration in the olden days. Bards carried them in the form of stories and songs from place to place or this was spread by words from father to son heriditarily. Why? Even the foreign trademen returned with tastes of Indian Culture. The great Bhagavatham depicting Lord Krishna's life is good example. The Chapters on Krishna Leela depicts a small child's pranks with innocence and fun which any common child irrespective of Nation, Caste or creed would have done. What more example do we need of Integration in a cultured country like ours from where the Krishna Cult is fast spreading a into the West.

The leaders were faced with the task of modernising the economy with gain of Independence. National Integration seemed to have been accomplished when the people were struggling to over throw alien despotism but when the compulsion of liquidating imperialism had ended the old fissures in the

social order re-appeared. Why is this prevailing? Democracy does not seem to be of use for politicians, instead of educating the masses of the need for a radical change in the out look render to their prejudices and appeal their caste, communal and other loyalties to gain votes. If National Integration still awaits accomplishment the responsibility lies with superior organisations such as SCOUTING AND GUIDING. This agency has to set of with the historic mission to bring a social change in the Nation.

Scouting is an approved type of character training and preparation for good citizen-ship designed for the benefit of boys and young men. While Guiding is a similar training for the girls and young women. It prepares individuals for service to society and fellowmen. It is training which enstils a sense of responsibility affording opportunities for developing initiative and leadership promoting self control, self reliance and self direction. Through camping skill activities the sense of brotherhood, friendship, leadership, self reliance and



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self development is achieved.

Charles P. Romulo states that "Brotherhood is the very price and condition of man's survival". This is sufficient to bring peace and integrity. But the "Spontaneous feeling of brotherhood is a mark of human maturity" as Oveta Culp Hoopy States. This is what scouting and guidings brings about.

The camps with their campfires inculcate a sense of togetherness, friendliness and happy living as a family. "If a house be divided against itself that house cannot stand"- New testament. This is very true indeed and "FRIENDS ARE NOT MADE THEY ARE ONLY RECOGNISED. THAT MAY BE ONE OF DIFFICULTIES OF THE LONELY PEOPLE. THEY OFTEN FAIL TO RECOGNISE THE FRIENDLINESS OF THOSE ABOUT THEM". The spirit of Scouting and Guiding is rich and fund of friendship over throw all loneliness bring about Integrity and peace.

In a vast Country like India where people speak different languages and have different Social and economic problems federalism provides an excellent means of reconciling National Unity with regional diversity. The National unity in itself is not imparred if the people of region have a genuine pride in their language and culture. This regionalism some time develops into a serious threat to unity. But Scouting and Guiding can afford to cut of from this and inculcate a spirit of unity through regional culture and different languages even though it is not their own. They set examples throu-

ght their behaviour adatalism, expression in different ways and means.

"Culture is not just as ornament it is an expression of a Nation's Character and at the same time it is a powerful instrument to mould character. The end of culture is right living"

— W. Somereet Maugam.

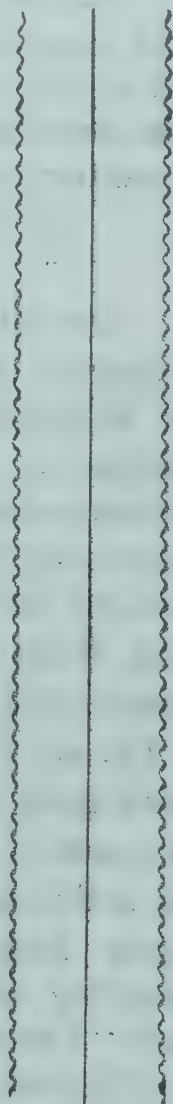
The paramount need of the Country is that all attention to be concentrated on developing material resources to ensure to every citizen atleast the primery condition of good life and in organising our difences. This can be brought out only through proper leadership. What is leadership? President D.D. Eisenhower has said of leadership as "The art of getting someone else to do some thing that you want done because he wants to do it." This is What Scouting and Guidings indirectly does. Doctor Laslo Nagy a great scholar as he is speaking of Scouting and Guiding has said "The quality of adult leaders make a difference in including the security of boys and girls. The ones at the lower levels are more important as they come in direct contact with Scouts and Guides. Tons can be achieved only through leadership qualities".

Scouting activities has an ideal frame for adventure far from the magic world. It helps to re-establish contact with natural surroundings, and grow with perfect balance. Tremendous experience of drought, floods, natural creatures are given through camping and thus help to face different situation free from ihhibitions of caste or creed, language and sex

The Scout Law and Scout promise.



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# Guiding And The Community

MYTHILY SAMPATH

HQ Commissioner for Publications

The community is a very large piece of the complex jigsaw of "GUDING". All the members of the movement have promised, at all levels, to be of service and therefore cannot exist and function in a vacuum. A great deal of service can be of a real help to the community, in cities or villages or country.

Each member of the movement does a daily good turn. Cubs and bulbul do their best, to do a good turn. Guidies/ Scouts are always prepared to help others. Rovers and Ranger's main activity is service. By doing service we show our duties and responsibilities to the community.

The Bharat Scouts and Guides movement has provided an opportunity for community service to all the Scouts and Guides units, through the Prime-Minister shield Competition and Craft Centres. On the world level there are DONALD ROSS TROPHY and we are proud that India received this Trophy twice and now there is "OLAVE AWARD"

Community activities are giving happiness to others, celebrating local function, Christmas day, New Year's day, by giving sweets, cloths, books, toys, visiting hospitals and helping the patients to get story books, conducting games and entertaining patients working on volunteers in any National Calamity, Melas, Yatras and Utsav programmes, Taking up adult education work etc., As the space is limited only a few of the service projects undertaken in the community are mentioned. For success of the community project it would be better to consider the objectives of the activity, of the resource Man-power. Co-operation of the community, Government help and evaluation which helps to plan the next community service project in a better way.

"To stand together is a beginning.

To walk together is an advance

To work together is a great success".

—



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ರಾಷ್ಟ್ರೀಯ ಏಕತೆಯ ಬಗ್ಗೆ ನಾಗರಿಕನಾಗಿ ನನ್ನ ಪಾತ್ರವೇನು ?

ಎಸ್. ಹೆಚ್. ರಾಜಕುಮಾರ್, ಚಂಪಕಾಟ್ರಾಸ್, ತುಮಕೂರು ಜಿಲ್ಲೆ, ಕರ್ನಾಟಕ  
(ಭಾಗವಹಿಸುತ್ತಿರುವ ಗೈಡ್)

ಪೀಠಿಕೆ :- ರಾಷ್ಟ್ರೀಯ ಏಕತೆಯ ಬಗ್ಗೆ ನಾಗರಿಕನಾಗಿ ನನ್ನ ಮುಖ್ಯ ಪಾತ್ರವೇನೆಂದರೆ ರಾಷ್ಟ್ರದಲ್ಲಿರುವ ಜಾತಿ ಮತ ಭೇದವನ್ನು ತೊಲಗಿಸಿ ರಾಷ್ಟ್ರೀಯ ಭಾವೈಕ್ಯತೆ ಎಂದರೆ ಎಲ್ಲರಲ್ಲೂ ಒಂದೇ ಭಾವನೆಯನ್ನು ಉಂಟು ಮಾಡುವುದು ನನ್ನ ಮುಖ್ಯ ಕರ್ತವ್ಯವಾಗಿದೆ. ಭಾರತವು ಅನೇಕ ಭಾಷೆ, ಉಡಿಗೆ ತೊಡಿಗೆ, ಜಾತಿಮತ ಭೇದದಿಂದ ಕೂಡಿದೆ.

ಭಾರತದಲ್ಲಿ ಪ್ರತಿಯೊಂದು ರಾಜ್ಯದಲ್ಲೂ ಒಂದೊಂದು ಭಾಷೆ ಇದೆ. ನಮ್ಮ ರಾಜ್ಯದ ಭಾಷೆ ಕನ್ನಡವಾದರೆ ಮತ್ತೊಂದು ರಾಜ್ಯದ ಭಾಷೆ ತೆಲುಗು ಆಗಿರುತ್ತದೆ. ಇದರಿಂದ ನಾವು ಹೇಗೆ ಹೊಂದಿಕೊಳ್ಳುವುದು, ನಮ್ಮ ಭಾಷೆ ಅವರಿಗೆ ಬರುವುದಿಲ್ಲ, ಅವರ ಭಾಷೆ ನಮಗೆ ಬರುವುದಿಲ್ಲ. ಆದರೂ ಸಹ ನಾವು ಒಬ್ಬರನ್ನೊಬ್ಬರನ್ನರಿತು ಜೊತೆಗೂಡಬೇಕು, ನಮ್ಮ ಭಾಷೆ ಬೇರೆ ಆಗಿರಬಹುದು, ಉಡಿಗೆ ತೊಡಿಗೆ ಬೇರೆ ಆಗಿರಬಹುದು, ಜಾತಿ ಮತ ಬೇರೆಯಾಗಿರಬಹುದು, ಇವೆಲ್ಲವನ್ನೂ ಸಹ ಮರೆತು ನಾವು ದೇಶದ ಏಕತೆಗೋಸ್ಕರ ಶ್ರಮಿಸಬೇಕು, ಇಂದು ನಮ್ಮ ಸರ್ಕಾರವೇ ಜಾತಿ ಮತ ಭೇದವನ್ನು ಎತ್ತಿ ಹಿಡಿಯುತ್ತಿದೆ. ಹೇಗೆಂದರೆ ಹಿಂದುಳಿದ ಜಾತಿ ಎಂದು ಅವರಿಗೋಸ್ಕರವಾಗಿ ಹೆಚ್ಚಿನ ಸೌಲಭ್ಯ ಒದಗಿಸುವುದು Scholarship ಗಳನ್ನು ಕೊಡುವುದು. ಈ ರೀತಿ ಇರಬೇಕಾದರೆ ನಾವು ಹೇಗೆ ತಾನೆ ದೇಶದಲ್ಲಿ ಐಕ್ಯತೆಯನ್ನು ಮೂಡಿಸುವುದು? ನಾವು ದೇಶದಲ್ಲಿ ಏಕತೆಯನ್ನು ಮೂಡಿಸಬೇಕಾದರೆ ಒಂದೇ ಜನಾಂಗ ಒಂದೇ ಬುಡ ಕಟ್ಟಿಗೆ ಕೂಡಿರಬೇಕು. ಇಂದು ಭಾರತದಲ್ಲಿ ಅನೇಕ ಜಾತಿ ಮತಗಳಿವೆ. ನಾನು ವಿಧ್ಯಾರ್ಥಿಯಾಗಿ ಬೇರೆಯ ವರಲ್ಲಿ ಒಂದೇ ಭಾವನೆಯನ್ನು ಮೂಡಿಸಬೇಕು. ನಮ್ಮ ದೇಶದಲ್ಲಿ ಇಂದು ನಾನಾ ಸಮಸ್ಯೆಗಳು ಬೆಳೆದು ಬಂದಿವೆ. ಉದಾಹರಣೆಗೆ ಆಹಾರ ಸಮಸ್ಯೆ, ವಸತಿ ಸಮಸ್ಯೆ, ನಿರುದ್ಯೋಗ ಸಮಸ್ಯೆ, ಇನ್ನು ಮುಂತಾದ ಸಮಸ್ಯೆಗಳಿವೆ ಇವುಗಳಲ್ಲಿ ಐಕ್ಯತೆ ಸಮಸ್ಯೆಯೂ ಕೂಡ ಒಂದಾಗಿ ಭಾರತದಲ್ಲಿ ಬೆಳೆದು ಬಂದಿದೆ. ನಾವೆಲ್ಲರಲ್ಲೂ ಒಂದೇ ಭಾವನೆಯನ್ನು ಉಂಟುಮಾಡಲು ಆಗದಿದ್ದ ಪಕ್ಷದಲ್ಲಿ ನಾವು ನಮ್ಮ ದೇಶವನ್ನು ಪ್ರಗತಿಯತ್ತ ಸಾಗಿಸಲು ಸಾಧ್ಯ

ವಾಗುವುದಿಲ್ಲ. ಇಂದು ಅನೇರಿಕಾ, ರಷ್ಯ ಮುಂತಾದ ರಾಷ್ಟ್ರಗಳು ಮುಂದುವರಿಯಲು ಕಾರಣವೇನು? ಅವರಲ್ಲಿ ಇರುವ ರಾಷ್ಟ್ರಾಭಿಮಾನ, ಅವರಲ್ಲಿರುವ ಐಕ್ಯತೆ, ಈ ಎಲ್ಲಾ ಕಾರಣಗಳಿಂದ ಆ ದೇಶಗಳು ಇಂದು ಪ್ರಪಂಚ ದಲ್ಲೇ ಮುಂದುವರಿದ ರಾಷ್ಟ್ರಗಳಾಗಿವೆ. ಇಂದು ನಮ್ಮ ಕರ್ನಾಟಕದಷ್ಟು ಚಿಕ್ಕ ದೇಶವಾದ ಜಪಾನ್ ಕೂಡ ಮುಂದುವರಿದ ರಾಷ್ಟ್ರವಾಗಿದೆ. ಒಟ್ಟಿನಲ್ಲಿ ನಾವು ನಮ್ಮ ದೇಶದಲ್ಲಿ ಐಕ್ಯತೆಯನ್ನು ಮೂಡಿಸಬೇಕಾದರೆ ಎಲ್ಲರಲ್ಲೂ ಒಂದೇಭಾವನೆ ಮೂಡಬೇಕು. ನಾಗರಿಕರಾದ ನಾವು ಮತ್ತೊಬ್ಬರನ್ನು ಒಳ್ಳೆಯ ರೀತಿಯಲ್ಲಿ ನಡೆಯಲು ಹೇಳ ಬೇಕು. ಬೇರೊಬ್ಬರ ಜೊತೆ ಹೊಂದಿಕೊಳ್ಳುವಂತೆ ದೇಶದ ಬಗ್ಗೆ ಒಳ್ಳೆಯ ಭಾವನೆಯನ್ನು ಬೆಳೆಸುವಂತೆ ಅವರಲ್ಲಿ ಒಳ್ಳೆಯ ಬುದ್ಧಿಯನ್ನು ತುಂಬಬೇಕು. ಈ ಐಕ್ಯತೆಯ ಬಗ್ಗೆ ವಿಧ್ಯಾರ್ಥಿಗಳು ಸ್ಕಾಟು, ಗೈಡ್‌ಗಳು ಸಂಘ ಸಂಸ್ಥೆಗಳು ಸಭೆಗಳನ್ನು ಕರೆದು ಜನರಲ್ಲಿ ಐಕ್ಯತೆಯ ಭಾವನೆಯನ್ನು ಉಂಟಾಗುವಂತೆ ಹೇಳಬೇಕು. ಒಂದು ದೇಶದಲ್ಲಿ ಐಕ್ಯತೆಯನ್ನು ಉಂಟು ಮಾಡಬೇಕಾದರೆ ಜನರಲ್ಲಿ ಒಂದೇ ಭಾವನೆಯನ್ನು ಬೆಳೆಸುವಂತೆ ಹುರಿದುಂಬಿಸಬೇಕು. ಈ ಒಂದು ವಿಶಾಲವಾದ ಭಾರತ ದೇಶದಲ್ಲಿ ರಾಷ್ಟ್ರೀಯ ಭಾವೈಕ್ಯತೆಯನ್ನು ಉಂಟುಮಾಡ ಬೇಕಾದರೆ ಎಲ್ಲರಲ್ಲೂ ಸಹ ಒಂದೇ ಭಾವನೆ, ನಾವೆಲ್ಲರೂ ಒಂದೇ ಎಂಬ ಭಾವನೆ ಮೂಡಬೇಕು. ಭಾರತದಲ್ಲಿ ಲಕ್ಷಾಂತರ ಜನರು ಇಂದು ಜಾತಿ ಮತದ ಭೇದ ಉಂಟು ಮಾಡುತ್ತಾರೆ.

ಇದನ್ನು ಖಂಡಿಸಿ, ಎಲ್ಲರಲ್ಲೂ ಒಂದೇ ಭಾವನೆ ಯನ್ನು ಮೂಡಿಸಿ, ಭಾರತ ದೇಶದ ರಾಷ್ಟ್ರೀಯ ಭಾವೈಕ್ಯತೆಯನ್ನು ಉಂಟುಮಾಡಬೇಕಾದುದೇ ನಮ್ಮೆಲ್ಲರ ಮೊದಲ ಕರ್ತವ್ಯ.





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# LATE NEWS FROM THE CAMP

Children from different parts of the country were to Meet at a common venue the Besant Park Doddaballapur. They came from different parts of the country with the aim to know each other. This start of the Integration is 'Welcome' because they are the future citizens of the country.

The registration of the camp began enthusiastically, well before the scheduled time of 4pm on 7th August. We had 86 Scouts and 7 Scouters 57 Guides and 4 Guiders from Karnataka, Madhya Pradesh and West Bengal. The camp was Grouped into 3 Scout groups and 2 Guide companies who were all housed in tents.

On 8th August the regular activities as per schedule were carried out. As usual the morning began with B.P. six followed by Kit inspection and Flag Parade.

On 8th evening at 4.30 pm. The formal Inaugural Function was held. The State Chief Commissioner Shri. V. P. Deenadayalu Naidu the chief guest of this inaugural address expressed that "Bharat Scouts and Guides were from BHARAT alone and not from individual states". The spirit of Integration is for ever present in the scout movement and there is no distinction between caste or creed for it is a movement of ONENESS and helps to acquire knowledge and gain wisdom through languages and culture".

Earlier the State Treasurer, in his Sri. A. D. Anandan's yarn expressed that ours is a country with many states and very many languages, habits, dresses varying from state to state but we are from one nation India the "GREAT COUNTRY". Shri K. B. Shanmukappa State Secretary in his yarn stated that it was the initiative of Shri Rajiv Gandhi Our Prime Minister that such camps are being held at proper places through proper channel in the right path and in the right direction. The master of ceremonies, one of the participating Guide Miss. Kiran (M.P.) read the programme. The Camp Leader Sri. T. S. Lucas, H. Q. Commissioner (R) welcomed the Guests and participants. The Camp co-ordinator and administrator Shri. S. S. Sohrab District Commissioner (S) Bangalore South proposed a vote of thanks.

Next day the activities of the camp continued with language classes, know your STATES, COMMUNITY SINGING, HANDICRAFTS AND GAMES. A system of challenging bases was adopted and instructors from the participants of the camp namely Bengal, Madhya Pradesh, and Karnataka were chosen from that Scouts and Guides themselves with a aim to share the knowledge with others.

Each day camp fire items were given differently. It began with individual items and gradually developed to group



activity, patrol wise, Company Troopwise and Group wise. Participants prepared a variety of items from mono-acting, group singing, folk dances, skits interspersed by a good number of "YELLS".

The Highlight on the 10th of the August was all Faith Prayer arranged by the Rovers and Rangers who attended Youth forum on PEACE, UNITY AND NATIONAL INTEGRATION, The Scouts and Guides together with Scouters and Guiders attended this with respect and reverence participating in Devotional and and melodies, Bhajans.

The 11th of August was Festival day on the campus ground. The Scouts and Guides after a short practice demonstrated various festivals of the participating states, Madhya Pradesh, Bengal, and Karnataka and Tamilnadu. Important

festivals like Dasera, Rakshabandhan, Christmas, and Ramzans, Mariyamma, thiruvizha, Mahashivarathri and Durga pooja were presented in pagcant form. This was a treat to the eyes areal Inte. gration. The days activities ended with community singing and Group camp fire.

The 12th of August began with "All Faith Prayer" arranged by state of M. P. The beautiful religious songs brought happiness into the minds of Scouts and Guides. Further cultural Activities were prepared and the various states depicted their. Bride & Bridegroom and other ceremonies like 'Poi they (Upanayanum) by Bengal state and a few ceremonies from M. P state. The day ended with group camp fire item. Thus a feeling of oneness keeps on spreading him throughtout the camp



A man prepared has half fought the battle - an ancient proverb. Everything is good in its season. -

No extreme Will hold long.-

A man without a smiling face must not open a shop. while there is life there is hope.

Prosperity bring friends aen adversity trins them. -

Philosopy of one century is the commonsense of the next. - Henry ward Beecher.

He that respects not is not respected.

Progress is a lame woman. It can only come hopping.-

Mahatma Gandhi.

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## ನಾಗರಿಕನಾಗಿ ರಾಷ್ಟ್ರೀಯ ಏಕತೆಗಾಗಿ ನನ್ನ ಪಾತ್ರವೇನು?

ಪಿ. ಐ.ಎಸ್. ಕುಸುಮಲತ  
ಶಿಬಿರಾರ್ಥಿ

ಇಂದಿನ ವಿಧಾರ್ಥಿಯಾದ ನಾನು ನಾಳಿನ ನಮ್ಮ ದೇಶದ ಪ್ರಜೆಯಾಗಿ ಉತ್ತಮ ನಾಯಕನಾಗಬಹುದು. ನಾನು ನಮ್ಮ ದೇಶದ ನಾಗರಿಕನಾಗಿ ನನ್ನ ಶ್ರಮವನ್ನು ಉಪಯೋಗಿಸಿ ನಮ್ಮ ದೇಶದಲ್ಲಿ ಏಕತೆ ಮೂಡಿಸಲು ಶ್ರಮಿಸುತ್ತೇನೆ. ರಾಷ್ಟ್ರೀಯ ಏಕತೆ ಎಂದರೆ ಜಾತಿ, ಮತ, ಧರ್ಮ, ಕುಲ, ಶ್ರೀಮಂತ, ಬಡವ, ಕರಿಯ ಬಿಳಿಯ ಎಂಬ ಬೇದವಿಲ್ಲದೆ ಎಲ್ಲರೂ ಒಟ್ಟಾಗಿ ದೇಶದ ಪ್ರಗತಿಗೋಸ್ಕರ ದುಡಿಯುವುದು. ನಾನು ನಮ್ಮ ದೇಶದ ಉತ್ತಮ ನಾಗರಿಕ ನಾಗಬೇಕಾದರೆ ಸ್ಕಾಟ್ಸ್ ಮತ್ತು ಗೈಡ್‌ನಂತಹ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ತರಬೇತಿ ಹೊಂದಿರಬೇಕು.

ಅಲ್ಲಿ ಯಾವಾಗಲೂ ಏಕತೆ ಬಗ್ಗೆ ಹೇಳುತ್ತಿರುತ್ತಾರೆ ಮತ್ತು ಕ್ಯಾಂಪ್ಸ್, ಜಾಂಬೂರಿ, ಮುಂತಾದವುಗಳು ನಡೆಯುತ್ತಿರುತ್ತಾರೆ. ಆಗ ಬೇರೆ ಬೇರೆ ಭಾಗಗಳಿಂದ ಬಂದಂತಹ ಮಕ್ಕಳು ಬೇರೆ ಮಕ್ಕಳೊಂದಿಗೆ ಬೆರೆಯುವಂತಹ ಸಮಯ ಸಿಗುತ್ತದೆ, ಉತ್ತಮನಾಗರಿಕನಾಗಬೇಕಾದರೆ. ಚೆನ್ನಾಗಿ ಬುದ್ಧಿ ಜ್ಞಾನವನ್ನು ಮತ್ತು ಆಕರ್ಷಣೆಯ ಮಾತುಗಳನ್ನು ಕಲಿತಿರಬೇಕು. ನಾನು ಸರ್ಕಾರದ ಒಬ್ಬ ಗುಲಾಮ ನಾಗದೆ ರಾಷ್ಟ್ರೀಯ ಏಕತೆಗಾಗಿ ದುಡಿಯುತ್ತೇನೆ. ನನಗೆ ಸಮಯ ಸಿಕ್ಕಲ್ಲಿ ಜನರನ್ನು ಗುಂಪು ಗೂಡಿಸಿ ರಾಷ್ಟ್ರೀಯ ಏಕತೆಯ ಬಗ್ಗೆ ಅವರ ಮನ ಮುಟ್ಟುವಂತೆ ನನ್ನ ವನು ದಲ್ಲಿದ್ದದ್ದನ್ನು ಅವರಿಗೆ ತಿಳಿಸುತ್ತೇನೆ. ದೊಡ್ಡರಾದ ಮೇಲೆ ಹೇಳಿದರೆ ಅವರು ಅಷ್ಟು ಗಮನ ಕೊಡುವುದಿಲ್ಲ ಏಕೆಂದರೆ ಯಾವಾಗಲೂ ಚಿಕ್ಕ ಮಕ್ಕಳಿರುವಾಗಲೇ ಇದನ್ನೆಲ್ಲ ತಿಳಿದು ಕೊಂಡಿರಬೇಕು. ಮುಂದೆ ಆತ ದೊಡ್ಡ ವ್ಯಕ್ತಿಯಾಗಬಹುದು. ನಾನು ಆಗ ನಿಮ್ಮಂತಹ ಗುರುಗಳು ತಿಳಿಸಿದಂತೆ ಶಾಲೆಯ ಮಕ್ಕಳಿಗೆ ಸಮಯ ಸಿಕ್ಕಲ್ಲಿ ಇದರ ಬಗ್ಗೆ ತಿಳಿಸುತ್ತೇನೆ. ಮಕ್ಕಳಿಗೆ ಪ್ರತಿದಿನವೂ ಒಂದನ್ನೇ ಹೇಳುತ್ತಿದ್ದರೆ ಬೇಜಾರು ಉಂಟಾಗಬಹುದು. ಮತ್ತು ಅವರ ಮನಸ್ಸಿಗೆ ಇದರ ಮೇಲೆ ಒಂದು ರೀತಿಯ ಅಲಕ್ಷ ಉಂಟಾಗಬಹುದು. ಇದಕ್ಕೆ

ಯಾವುದಕ್ಕೂ ಅವಕಾಶ ಕೊಡದ ಹಾಗೆ ಸ್ಕಾಟ್ಸ್ ಗೈಡ್ ಎಂಬ ಸಂಸ್ಥೆಯನ್ನು ಎಲ್ಲಾ ಶಾಲೆಯಲ್ಲಿ ತೆರಸಿ ಮಕ್ಕಳಿಗೆ ಒಂದು ರೀತಿಯ ಸಂತೋಷವನ್ನು ಕೊಡುವ ಮತ್ತು ಅದರಲ್ಲಿ ಬೆರೆಯುವಂತೆ ದೇಶದ ಅಥವಾ ರಾಜ್ಯದ ಜಿಲ್ಲೆಯ ಮಕ್ಕಳೆಲ್ಲರನ್ನು ಒಟ್ಟು ಗೂಡಿಸಿ ಒಂದು ಕ್ಯಾಂಪನ್ನು ನೆಡಸಿ. ಮಾರ್ಗ ದರ್ಶಕರಾದ ನೀವು ಮಾಡಿದ ಹಾಗೆ ದೇಶದ, ರಾಜ್ಯದ, ಜಿಲ್ಲೆಯ ಮಕ್ಕಳೆಲ್ಲರನ್ನು ಒಬ್ಬೊಬ್ಬರನ್ನು ಒಂದೊಂದು ಟೆಂಟಿನಲ್ಲಿ ಬೆರಸುತ್ತೇನೆ. ಹೀಗೆ ಮಾಡದಿದ್ದರೆ ಒಂದೇ ಶಾಲೆಯ ಮಕ್ಕಳು. ಅವರವರ ಒಟ್ಟು ಟಾಂಗಿ ಬೇರೆಯವರಲ್ಲಿ ಬೆರೆಯದೆ ತಮ್ಮ ಸ್ವಕ್ಕೆ ತಾವೆ ತಮ್ಮ ಚಟುವಟಿಕೆಗಳನ್ನು ಮಾಡುತ್ತಾರೆ. ಮತ್ತು ಮಕ್ಕಳು ಕ್ಯಾಂಪಿಗೆ ಬಂದಾಗ ಬೇರೆ ರಾಜ್ಯದವರ ಬಾಷೆಯನ್ನು ಕಲಿಯುವುದು. ಅವರ ಊಟ ಉಪಚಾರ, ವ್ಯವಹಾರ, ಉಡಿಗೆ ತೊಡಿಗೆ ಎಲ್ಲವನ್ನು ತಿಳಿದು ಕೊಳ್ಳುವುದು, ಮತ್ತು ಅವರ ಬಾಷೆಯನ್ನು ನಾವು ತಕ್ಕ ಮುಟ್ಟಿಗೆ ಕಲಿತುಕೊಳ್ಳುವ ಅವರಿಗೆ ತಮ್ಮ ಬಾಷೆಯನ್ನು ಕಲಿಸುವುದು. ಇವನ್ನೆಲ್ಲವನ್ನು ಮಾಡುವಂತೆ ಅನೇಕ ಕ್ರಮಗಳನ್ನು ಕೈಗೊಳ್ಳುತ್ತೇನೆ. ಅವರ ಉಡುಪು, ಉಡಿಗೆ, ಆಹಾರ, ಭಾಷೆ ಇವೆಲ್ಲವೂ ಬೇರೆಯಾಗಿದ್ದರೂ ನಾವೆಲ್ಲರೂ ಒಂದೇ ಎಂಬ ಬಾವನೆಯನ್ನು ಇಟ್ಟು ಕೊಳ್ಳಬೇಕು ಆಗಲೇ ನಮ್ಮ ದೇಶ ಪ್ರಗತಿಯ ಹಾದಿಯಲ್ಲಿ ನಡೆಯಲು ಸಾಧ್ಯ. ಮತ್ತು ಬೇರೆ ದೇಶದವರಿಗೆ ಮಾದರಿಯಾಗಲು ಸಾಧ್ಯ. ಈಗ ಪಂಜಾಬಿನಲ್ಲಿ, ಜಮ್ಮು ಕಾಶ್ಮೀರ್ ಮುಂತಾದ ಅನೇಕ ಕಡೆಗಳಲ್ಲಿ ಕಲಹಗಳು ನಡೆಯುತ್ತಿವೆ. ನಾವು ಬೇರೆ ನಾವೇ ಹೆಚ್ಚಿನವರು. ನಮ್ಮ ಬಾಷೆಯೇ ಉತ್ತಮವಾದ ಬಾಷೆ ನಾವೇ ಬೇರೆ ಎಂಬ ಬಾವನೆಯನ್ನು ಇಟ್ಟು ಕೊಂಡು ರಾಷ್ಟ್ರೀಯ ಏಕತೆಯನ್ನು ಕೆಡಿಸುತ್ತಿದ್ದಾರೆ, ಅವರ ಮನಸ್ಸಿನ ನಾವೇ ಎಂಬ ಭಾವನೆ ಬೆಳೆದು ದೊಡ್ಡ ಮರವಾಗಿ ಬೇರೆಯವರಿಗೆ ತೊಂದರೆ ಕೊಡುವಂತವರಾಗಿರುತ್ತಾರೆ. ಕೆಲವು ಹಳ್ಳಿಗಳಲ್ಲಿ ಶಾಲೆಗಳಿರುವುದಿಲ್ಲ ಉತ್ತಮವಾದ ಶಿಕ್ಷಣವಿರುವುದಿಲ್ಲ ಅಂತ ಪ್ರದೇಶಗಳಲ್ಲಿ



ನಾಮ ನಾಗರಿಕನಾಗಿ ಅಲ್ಲಿನ ಮಕ್ಕಳಿಗೆ ಅನುಕೂಲತೆ  
ಗಳನ್ನು ಮಾಡಿ ಕೊಡುತ್ತೇನೆ ಹಳ್ಳಿಗೆ ಹೋದಾ  
ಅವರನ್ನು ಕೂರಿಸಿ ಕೊಂಡು ಏಕತೆ ಬಗ್ಗೆ ತಿಳಿಸುತ್ತೇನೆ  
ಅದರ ಜೊತೆಗೆ ಉತ್ತಮ ಶಿಕ್ಷಣವನ್ನು ಕೊಡುವ  
ಅನುಕೂಲತೆ ಮಾಡುತ್ತೇನೆ. ನಮ್ಮ ದೇಶ ಬಡ ದೇಶ  
ಇದರಲ್ಲಿ ಮುಕ್ಕಾಲು ಪಾಲು ಬಡವರು ಮಕ್ಕಳನ್ನು  
ಪ್ರೋತ್ಸಾಹಿಸುವುದು ನಮ್ಮ ಕರ್ತವ್ಯ.

ಮಹಾತ್ಮ ಗಾಂಧಿಯವರು ಕಷ್ಟ ಪಟ್ಟು ಬ್ರಿಟೀಷ್  
ರೊಡನೆ ಹೋರಾಡಿ ನಮಗೆ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಗಳಿಸಿ  
ಕೊಟ್ಟರು. ಇದನ್ನು ಉಳಿಸಿ ಬೆಳೆಸಿ ಕೊಂಡು ಹೋಗು  
ವುದು ದೇಶದ ಜನರ ಮಕ್ಕಳ ಕರ್ತವ್ಯ. ಇದು  
ಉಳಿಯ ಬೇಕಾದರೆ ನಮ್ಮಲ್ಲಿ ಏಕತೆ ಮಾಡಬೇಕು.  
ಎಲ್ಲರಿಗೂ ನಾವೆಲ್ಲರೂ ಒಂದೇ ಎಂಬ ಭಾವನೆ ಮೂಡಿಸ  
ಬೇಕು. ಯಾರಾದರೂ ನಮ್ಮ ಮೇಲೆ ಯುದ್ಧಕ್ಕೆ ಬಂದರೆ  
ಒಬ್ಬರನ್ನು ಬಿಡದೆ ನಾವೆಲ್ಲರೂ ಒಂದೇ ಎಂದು ತಿಳಿದು  
ಧೈರ್ಯದಿಂದ ಸಾಹಸದಿಂದ ಶತ್ರುಗಳನ್ನು ಸದೆಬಡಿಯ  
ಬೇಕು. ಭಾರತ ದೇಶದಲ್ಲಿ ಏಕತೆ ಎನ್ನುವುದು ಕಡಿಮೆ  
ಇದನ್ನು ತೊಡೆದು ಹಾಕಲು ಸರ್ಕಾರ ಎಲ್ಲಕ್ಕಿಂತ  
ಹೆಚ್ಚಾಗಿ ಗೈಡು/ಸ್ಕೌಟು ಸಂಸ್ಥೆಗಳು ಇನ್ನು ಅನೇಕ  
ರಾಷ್ಟ್ರದ ಹಿತಕ್ಕೋಸ್ಕರ ದುಡಿಯುತ್ತಿರುವ ಸಂಸ್ಥೆಗಳು  
ಶ್ರಮ ಪಟ್ಟು ದುಡಿಯುತ್ತಿದ್ದಾರೆ. ಅದರು ಶ್ರಮದ  
ಫಲವಾಗಿ ನಾವು ಅದನ್ನು ನಮ್ಮ ಮನಸ್ಸಿನಲ್ಲಿಟ್ಟು  
ಕೊಂಡು ಅವರು ಶ್ರಮಕ್ಕೆ ಪ್ರತಿಪಲವನ್ನು ಕೊಡುವುದು  
ನಮ್ಮ ಕರ್ತವ್ಯ. ಈಗಿನ ನಮ್ಮ ಪ್ರಧಾನಿಯವರಾದ  
ರಾಜೀವ ಗಾಂಧಿಯವರು ಇದಕ್ಕೆ ಹೆಚ್ಚಿನ ಪ್ರೋತ್ಸಾಹ  
ಕೊಡುತ್ತಿದ್ದಾರೆ. ದೊಡ್ಡವರು ಪ್ರೋತ್ಸಾಹ ಕೊಟ್ಟರೆ

ತಾನೆ ಮುಂದೆ ಬಂದು ತಾವು ಹಿಡಿದ ಕಾರ್ಯವನ್ನು  
ಸಾಧಿಸಲು ಸಾಧ್ಯ? ಮತ್ತು ಬೇರೆ ರಾಜ್ಯದವರು  
ಹಬ್ಬಗಳು ಹೇಗೆ ಮಾಡುವುದು, ಮತ್ತು ಅವರ ಹಾಡು  
ಎಲ್ಲವನ್ನು ತಿಳಿದುಕೊಳ್ಳಬೇಕು. ಒಬ್ಬರಿಗೆ ಬಂದ ಕಷ್ಟ  
ವನ್ನು ಎಲ್ಲರು ಸಹಬಾಗಿಗಳಾಗಿ ಅವರ ಕಷ್ಟದಲ್ಲಿ  
ಪಾಲ್ಗೊಳ್ಳಬೇಕು. ರಾಷ್ಟ್ರೀಯ ಐಕ್ಯತೆಯ ಬಗ್ಗೆ ನಡೆ  
ಯುವ ಸಮಾರಂಭಗಳಲ್ಲಿ, ಜಂಬೂರಿಗಳಲ್ಲಿ, ಕ್ಯಾಂಪು  
ಗಳಲ್ಲಿ ಭಾಗವಹಿಸಬೇಕು. ಅಂತ ಸುಸಮಯವನ್ನು  
ಕಳೆದುಕೊಳ್ಳಬಾರದು ಕಳೆದುಕೊಂಡದ್ದು ಮತ್ತೆ ಸಿಗುವು  
ದಿಲ್ಲ. ಮತ್ತು ನಾನು ಅಲ್ಲಿ ಸಮಾರಂಭಗಳನ್ನು ಇಟ್ಟು  
ಕೊಂಡು ಅದರ ಬಗ್ಗೆ ಜನರಿಗೆ ತಿಳಿಸಬೇಕು. ಮತ್ತು  
ಮಕ್ಕಳಿಗೂ ತಿಳಿಸಬೇಕು. ಬೇರೆಯವರ ಜೊತೆ ಬೆರೆಯ  
ಬೇಕು. ನೀನು ತಾನು ಎಂಬ ಭಾವನೆ ಬಿಡಬೇಕು.  
ಅವಳು ಮುಂದೆ ಬರುತ್ತಿದ್ದಾಳೆ ನಾನು ಇಲ್ಲ ಎಂಬ  
ಭಾವನೆಯನ್ನು ಬಿಟ್ಟು ಹೊಟ್ಟೆ ಕಿಚ್ಚು ಪಡಬಾರದು.  
ಮತ್ತು ಅವನು ಮುಸಿಲ್ಮಾನ ಇವನು ಕ್ರೈಸ್ತ ಹಿಂದು  
ಇದನ್ನು ನಿಮ್ಮ ಹೃದಯದಿಂದ ಕಿತ್ತು ದೂರ ಎಸೆಯ  
ಬೇಕು. ಶಾಲೆಯ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಇದರ ಬಗ್ಗೆ  
ಹೆಚ್ಚಿನ ಆಸಕ್ತಿ ಬರುವಂತೆ ಒಳ್ಳೆಯ ಕಾರ್ಯಕ್ರಮಗಳು  
ಏರ್ಪಡಿಸಿಕೊಳ್ಳಬೇಕೂ ಇಂತ ಏಕತೆಯ ನಾನು ನಾಗರಿಕ  
ನಾಗಿ ಮಾಡಬೇಕೆಂದಿರುತ್ತೇನೆ. ಕರ್ತವ್ಯವನ್ನು ತಮಗೆ  
ತಿಳಿಸುವಂತ ಸಂಧರ್ಬವನ್ನು ಕಲ್ಪಿಸಿ ಕೊಟ್ಟು ಗೈಡ್  
ಉಪದ್ಯಾಯರಿಗೆ ನನ್ನ ಅನಂತ ಅನಂತ ವಂದನೆಗಳು.  
ಆ ಮೇಲೆ ಬರೆದಿರುವ ವಿಷಯಗಳು ನಾನು ಈ ಪವಿತ್ರ  
ಭಾರತ ದೇಶದ ಉತ್ತಮ ನಾಗರಿಕಳಾಗಿ ಮಾಡಬೇಕಾದ  
ನನ್ನ ಕರ್ತವ್ಯ ಮತ್ತು ನನ್ನ ಪಾತ್ರ.





# My role as a guide towards national Integration

C. N. Lalitha

Nirmala Rani high School

Bangalore North, Karnataka

(Participating Guide in this Camp)

Guides/Scouts are the jewels of a nation they help in the upliftment and development of the country. Guides and scouts are not ordinary citizens of the country. They have a wonderful and exclusive world of their own, camping, hiking and journeys; what a lot of fun! These activities are not only for recreation, they are very useful to us. They make us better citizens. Thus Guides and Scouts are the pearls in the crown of their motherland.

Camping gives us thrilling experiences. The present camp acquaints us with the familiar knowledge of the role to be played by scouts and guides in the integration of the nation. 'National Integration' means the unity of the country and the togetherness of the citizens under a single banner. As in this camp we have realised about the integrity of the nation, we should be the foundation for the peace movement,

The basic thing in this matter is that, we should develop within ourselves the art of social mixing. We must come to know that all people are basically friendly. We must never differentiate between castes, religion, states, languages, traditions or customs,

rich and poor, etc. Now, take into consideration our hands. All the five fingers in our hands are not same and are not like each other. Each one has its own size and usefulness. Similarly in such a vast country like India, it is natural for such differences to exist. Each one of them has its own charm.

All of us are all children of God. We should be like brothers and sisters. We should live in a single house called earth, under a single roof called sky, in peace and harmony. We must share our joys and sorrows, feelings and experiences with others. We should face the difficulties driving our effort towards National Integration without fear or favour.

We should learn about the other states and inculcate in to their minds our customs and tradition. In this matter we must never argue that our custom language, does is nice and that the other are bad. we experience a new thing when we follow their ways just as a change. Therefore the fraternity of all the states by the guides and scouts of the nation will bring about a great deal of oneness in the nation.



'Peace' is another basic and essential necessity in the integrity of the country. First of all, we must bring about peace within ourselves-secondly' we must not judge other matters. without knowing about it completely. Thirdly we must create peace in our family. Lastly peace should be developed among our friends. The result of this will be the peace in the state which will lead to the peace of the Nation.

On basis of National Integration

the contribution of each individual of the nation is necessary. This can happen only when all of us realise its importance. We should also spread out the necessity and methods of integrating the nations to others. Thus, the guides and scouts play a very important role in 'National Integration'. This camp has shown as its real value. India is my country, and I am proud that we are its citizens and hope that the integration of India will be brought about by the Scouts and Guides !

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## MY SCOUTING

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MADHAV SINGH

Assoc

Scouting started in 1907 after the 1 Experimental camp By Lord Baden Powell of Gilwell on Brown Sea Island in England. Scouting is a game and it is a game where a boy or girl gets training to develop Moral, Spiritual, Social and Physical aspect of life. Scouting makes a man all rounders provided it is practised in its real sense. Scouting makes a man human and self dependent. It trains a man to become good, Loyal and worthy citizens of the country. It helps to develop self consciousness and one's own responsibility towards society as a citizen of that country.

Scouting is an International largest voluntary organisation of the world. It helps to become a good leader and worthy Son of the Mother land.

It develops broad mindedness, respect to Elders, courage Art talent boldness and generosity.

A scout working within the Framework of law and promise has to think twice before acting or working for a cause. Because law and promise is the Master to the follower.

A person who adopts scouting way of life can tackle any type of problem with tricks and tactics. Scouting develops the personality of man, social behaviour, his duties towards his family and society.

Once a scout is always a scout and it has no end in life.

Scout is always happy, courteous, social and faith for him as all are equal.





# **“A Scout is active in doing good, Not Passive in being good”**

By : T. S. Lucas, Leader

Scouting and guiding is a character building movement with its foundation on the scout promise and the law. The Scout promise and the scout law to which each scout and guide, throughout the world is committed at the time of 'investiture' (initiation) are as follows.

**The Promise :** On my honour I promise : that I will do my best to do my duty to God and country, To help other people at all times and To obey the Scout Law.

**The Law :** 1. A Scout's honour is to be trusted. 2. A Scout is loyal. 3. A Scout's duty is to revere God and serve his country and help others. 4. A scout is a friend to all and a brother to every other scout, no matter to what community, class or creed the other may belong. 5. A Scout is courteous. 6. A Scout is friend to animals. 7. A Scout is disciplined and obeys order. 8. A Scout is brave and smiles under all difficulties. 9. A Scout is pure in thought, word and deed.

Plenty of opportunities are given to every scout and guide to live upto the ideals of the promise and the law. The troop/company is a society in which the promise and law 'is' the constitution. The working details of the troop/company are broadly outlined by the founder in his 'scouting for boys'. The emphasis is

on the development of the individual boy and girl under the leadership of boy and girl. This is what B. P. (an affectionate pet name for Baden powell) says in Aids to 'scoutmastership'. To draw out each boy and find out what is in him and then to catch hold of the good and to develop it to the exclusion of the bad. There is five percent of good even in the worst character. The sport is to find it out and then to develop it on to an 80 to 90 percent basis. This is education instead of instruction of the young mind.”

A look at the Scout promise and law shown above will reveal to the reader the high ideals of scouting. “The aim of scout training is to improve the standard of our future citizenship, specially in character and health to replace self with service, and make the lads individually efficient, morally and physically with the object of using that efficiency for service for the fellow-men.”— B. P. in 'Aids to scout mastership'.

Citizenship being 'active loyalty to the country, the aim of scout training. The essentials in building up a good citizen is inculcated through scouting from within instead of from without. This aim is accomplished through the branches namely : Characters, Health, Strength, Handicraft and skill, service to others. Let us consider the



east branch viz: service to others. The qualities aimed at under this head are unselfishness, civic duty, patriotism. Service to country, service for humanity and service for God.

Chivalry and fairplay, commonly understood by the term sportsman-spirit and the phrase 'playing the game', should be part of the boy or girl in order to be really good citizens. A self governing citizenship scheme forms an integral part of scouting/guiding.

The progress of the nation is rather slow because of the lack of national discipline. If each individual is disciplined the nation is disciplined. Obedience to rightful authority is discipline. It also includes one's duties and responsibilities discharged efficiently.

"If I were asked what is prevailing vice in the world, I should say selfishness." - B. P.

Violence, terrorism, unconstitutional approaches solve problems, people taking the law into their own hands are examples of extreme selfishness. The 'good turn' habit - doing a good turn (a kindly useful and undelicited deed done to a deserving person without expecting any reward not

even appreciation) is woven into the very fabric of scouting and guiding, which helps the boy or girl to place service before self, as a habit. However minor the good turn may be, the scout/guide practicing them is led on to improving his or her service ability to others by learning first aid civil defence, skill, techniques etc and develops a sense of duty to others and readiness to sacrifice oneself in danger.

The scout/guide develops the right attitude to service. By his involvement in service projects organised by the troop company, he is able to render service of high order. The scout/guide who is prepared for service places his talents skill and abilities at the disposal of the community.

"The repression of self and development of that love and service for others, which means God within, bring a total change of heart to individual and with it the glow of true heaven. It makes a different being of him."

"The question becomes for him not 'what can I get in life', but what 'what can I give in life.'? He becomes a citizen with a widened outlook of kindness and sympathy for his fellowmen" - B. P.





# My role as a citizen towards National Integration

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G. SRIDEVI

Nirmala Rani High School Karnataka  
(Participating Guide)

India is a sub-continent with many states and languages. There are differences in the type of food and clothes we wear. In such a country with vast differences it is indeed difficult to bring about unity. But as citizens of India each one can lay a foundation to bring about unity in this country and our country, India. As each and everybody's role is important for National Integration, one of them is mine also.

I myself as a citizen of India have to play a role which can be an example to others. First of all I must bring about peace in my own neighbourhood. There are people of various castes and creeds living in our locality. Instead of fighting with each other over our differences, we must try our best to help each other during difficulties and necessities. I must therefore actively take part to bring about this plan as a success.

I must also maintain peace outside my neighbourhood, i.e., with other people that I meet also. For example if two people are fighting about their religions, I must try my best to bring about peace between them, I must not matter even if they scold me for interfering but have patience and persuade them to stop their

fight. In this way I can bring about understanding between them. If each and every person tries his best in this way he can build up a peaceful neighbourhood. If I play such a role in my neighbourhood, then those people also gradually follow my example.

I must also help my Government in their various steps to bring about national integration. If I am successful in bringing about unity in my home and neighbourhood, I can further carry on in these steps towards the path of national integration by mixing with people of all religions, caste and creeds and express my ideas about bringing about unity to them and try my best also to follow these. They in turn also must express their ideas and try their best to bring about unity. Thus if I play my role in such a way that sets a good example to others, the others will follow me and everybody will be united. The differences of language, castes, creeds must be forgotten and we must remember that we all belong to one country and God is the father of each one of us. Unity saves a country when it is in danger and so it is in our hands to bring about a united country.



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express the ideal nature and standard to be followed for self realisation the outcome of customs and moral values are important ideal level. It said Principal which members must accept. The feeling of "Do Un to Others" is solidarity therefore at all levels National and International. A good Scout/Guide has power to promote integration. The best way to achieve National Integration is to mobilise resources for rapid development, reform our social order and give every citizen an opportunity to lead a constructive & peaceful life. National Integration is achieved not by arousing passion against any country or community but by strengthening the wants of unity among different sections of the people. Scouting and Guiding makes the Nation strong through its Community Service by educating the illiterate and this communication is utilised to promote National

Integration.

What the Nation today needs is PEACE that surpasses all misunderstanding. John Ruskin says 'You may either win your peace or buy it. Win it by resistance to evil, by it by compromise with evil. It is therefore our duty to bring about peace and unity in our Nation. There is a Latin Proverb which says 'Dulce et deccorum est pro pathriya mori'. (How sweet and seemly it is to die for the fatherland). Is it not a high order of patriotism to make a man willing to die if need be to make his country RIGHT when his country his country is WRONG. There is a little doubt that Scouting and Guiding can do wonders. Each one of us can strive for National Integration with a prayer,

"God give me love and care and strength to help my teiling brother".



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# My role as a citizen towards National Integration

ZAKIR-UNNISA

St. Teresa's unit Bangalore-South, Karnataka  
(Participating Guide)

National Integration means National unity. Citizens means the people who live in a country. The people who live in India are the citizens of India. I live in Bangalore, It is in Karnataka State. Karnataka is in India. As a result I am also a citizen of India. As a citizen I can do a lot for the National Integration. I can go to other states get mixed with them live in their houses, eat their food, learn their language, enjoy with them during the time of their festivals. wear their traditional dresses, play with them, help them in their difficulties talk to them in a friendly way. First of all we have to remove the gap between poor and rich, masters and servants, high caste and low caste, and different religions. If this is stopped we can tell that there is unity in that particular country. As a citizen I can even take part in the programmes of the government and do good to the people. And I can even take my friends along with me to explain people or to tell people not to fight for the sake of religion etc. And also ask people to co-operate with the government.

It is our duty to take care of public properties and think that those things are ours. We must not dirty the trains etc. If we keep public things properly then

we can tell that we are co-operating with our government. It is a duty of a citizen to keep up the law passed by the government instead of rejecting or breaching it. If we do so there will be no confusion among the people and the government. As a citizen I can even visit places and tell them that for the development of a country we must have unity and understanding among the people. I can visit the places and learn their culture too.

I can even teach them our culture, way of living, the food we take, preparation of food and items of clothing.

I can even do something good for the development of the poor. I can go to some slum area and give them food, money, clothes and I can help them in all possible ways. I can encourage those who feel being poor they cannot enter the public places, take part in any programmes, saying that they are equal. By this encouragement the poor people too come forward in public affairs. And I can visit those places where people are fighting for a piece of land. So I can go there and tell them that any one can do a sacrifice to the other. I can even go to those places where there is dispute between people

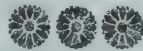


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on the basis of religion and explain to them that every religion is the same and we all belong to one god but only we call him by different names and that there is no use of fighting on the name of religion etc. I as a citizen can even have an eye on the governing parties. See that they donot do some mischief and do some thing help to the public. I have a right to correct the other citizens if they donot do according to

the law, like when a mother is telling her child to break the trees on the road side or see a boy who is breaking the street light I have right to correct him. By keeping unity we can see that the country is progressing.

There is a saying that :

“United we stand devided we fall”

The meaning is if we are united we can progress. But divided there is no progress.

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